

This instrument was prepared by

Courtney Mason & Associates PC  
1904 Indian Lake Drive, Ste 100  
Birmingham, Alabama 35244

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA  
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE HUNDRED TEN THOUSAND FIVE HUNDRED & NO/100----  
(\$110,500.00) DOLLARS to the undersigned grantor, Advanced Plastics Inc. a  
corporation, (herein referred to as the GRANTOR), in hand paid by the GRANTEES  
herein, the receipt of which is hereby acknowledged, the said GRANTOR does by  
these presents, grant, bargain, sell and convey unto Joseph Randall Johnston and  
wife, Tonya Mask Johnston (herein referred to as GRANTEES) for and during their  
joint lives and upon the death of either of them, then to the survivor of them in  
fee simple, together with every contingent remainder and right of reversion, the  
following described real estate, situated in Shelby County, Alabama:

Lot 1, according to the Map of Southern Hills, Sector 2, as recorded in Map  
Book 14 page 49 in the Probate Office of Shelby County, Alabama; being in  
Shelby County, Alabama.  
Subject to existing easements, current taxes, restrictions, set-back lines and  
rights of way, if any, of record.

\$110,000.00 of the above-recited purchase price was paid from a mortgage loan  
closed simultaneously herewith.

GRANTEES' ADDRESS: 10 Southern Hills Parkway Calera, Alabama 35040

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon  
the death of either of them, then to the survivor of them in fee simple, and to  
the heirs and assigns of such survivor forever, together with every contingent  
remainder and right of reversion.

And said GRANTOR does for itself, its successors and assigns, covenant with said  
GRANTEES, their heirs and assigns, that it is lawfully seized in fee simple of  
said premises; that they are free from all encumbrances, that it has a good right  
to sell and convey the same as aforesaid; and that it will, and its successors and  
assigns shall, warrant and defend the same to the said GRANTEES, their heirs,  
executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its Secretary-Treasurer,  
Daniel Keith Abner, who is authorized to execute this conveyance, hereto set its  
signature and seal, this the 15th day of October, 19 97.

Advanced Plastics Inc.  
By: [Signature]

Daniel Keith Abner, Secretary-Treasurer

STATE OF TENNESSEE  
COUNTY OF Davidson

10/20/1997-38961  
09:35 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County, in said state, hereby  
certify that Daniel Keith Abner whose name as the Secretary-Treasurer of  
Advanced Plastics Inc., a corporation, is signed to the foregoing conveyance, and  
who is known to me, acknowledged before me on this day that, being informed of the  
contents of the conveyance, he, as such officer and with full authority, executed  
the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 15th day of  
October, 19 97

[Signature]  
Notary Public

My Commission Expires January 29, 2000

Inst # 1997-33961