

9025 N. Lindbergh Dr. • Peoria, IL 61615 (309) 692-1000 or (800) 645-2402

NOTARY BOND - Alabama -

Bond No. NOC- 830510

·		Bona No). NOC-036	JULU
THE STATE OF ALABAMA				7 -
County of Shelby	Inft + 19	97-33955 9 97-3395 5		•
KNOW ALL MEN BY THESE PRESI	ENTS 09:17 AM	CERTIFIED .		
Insurance Company, a corporation duly lice bound unto the State of Alabama in the suranty to be made and done, we bind ourse presents, and we hereby waive our right to	ensed to do business in m of Ten Thousand D elves, our heirs, exec	n the State of Alabama, a ollars (\$10,000), for th utors, administrators	as Surety, are held and I e payment of which we and assigns, firmly by	irmly II and
Sealed with our seals, and dated this	8th day of	0ctober	, 19 <u>97</u>	
WHEREAS, the above-named Principal h			ate at Large	
(State at Large or county) beginning the _	15th day of	<u>October</u>	, 19 <u>97</u> ; for the	term
of four years in Precinct NoState A	t Large in and for	said County.		
NOW, THEREFORE, the condition of this the office of Notary Public during his/her c it shall remain in full force and effect. Countersigned By Massle	continuance therein, t	hen this obligation sha Anne B Pri	If be null and void; othe	ties of rwise, (L.S.)
Alabama Resident Agent P O Box 885 Columbiana AL 3 Address	35051 By		Stuker	(L.S.)
· \	lay ofBy	Judge	of Probate	· · ·
THE STATE OF ALABAMA. County of Shelby		OATH OF	OFFICE	
I, Anne B. Shirley tution of the United States and the Const that I will faithfully and honestly discharmy ability, so help me God.	itution of the State of	Alabama, so long as I co	hat I will support the Continue a citizen therecand about to enter, to the b	of; and
Subscribed and sworn to before me this day of October, 19	_8th_ 9_97	Que B.	Sheiley	
Notary Public E	KP 9.13-98		Principal /	

NOC0001-AL (2/94)

RLI Insurance Company 1-309-692-1000

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