LOAN # 174107

## CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Fox Mortgage, Inc., 1100 East Park Dr. S-106, Birmingham, Alabama 35235, a corporation, does hereby grant bargain, sell, convey, assign and transfer to ReliaStar Mortgage Corporation, it's successors and/or assigns, 7015 Vista Drive, West Des Moines, Iowa 50266 all beneficial interest under that certain Mortgage dated the 15TH day of OCTOBER, 1997 and executed by RONALD J. MCCOLLUM AND WIFE, KATHY C. MCCOLLUM

of Official Records in the office of the Clerk of Court of SHELBY County, Alabama, describing land as:

See Exhibit "A" attached hereto and made a part hereof as if set forth in full herein for the complete legal description of the property being conveyed by this instrument.

Together with the note or notes therein described or referred to, the money due and to become due thereon with inverest and all rights accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD UNTO THE SAID'ReliaStar Mortgage Corporation, its successors and assigns, Forever.

N WITNESS WHEREOF, the said, Fox Mortgage, Inc., a corporation, has caused this instrument to be executed in its corporate name by its duly authorized person JAKE BOWEN, SR. VICE PRESIDENT, as its agent,

FOX MORTGAGE, INC

By:

(Seal) JAKE BOWEN

SR. VICE PRESIDENT ATTORNEY IN FACT

STATE of FLORIDA COUNTY of DUVAL

I, the undersigned authority, in and for said County, in said State, hereby certify that JAKE BOWEN, SR. VICE PRESIDENT, whose name as authorized agent for Fox Mortgage, Inc., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of this instrument, he/she, with full authority, executed the same voluntarily for and as the act of such corporation.

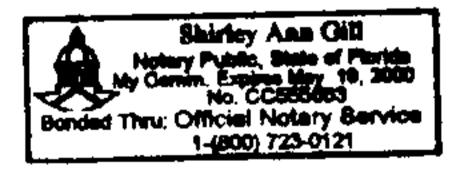
Given under my hand and official seal this 15TH day of OCTOBER

19 97

Notary Paplic:

Notarial Commission Commission Expires:

This instrument prepared by: Shirley Ann Gill ReliaStar Mortgage Corporation 3015 Hartley Road Suite 15 Jacksonville, Florida 32257



Inst # 1997-33886

10/17/1997-33886 12:47 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MEL 11.00

2000年1000年100日 1000年100日 1000年100日 1000日 1000

## EXHIBIT "A"

LOTS 3, 4 AND PART OF LOT 5, BLOCK 10, ACCORDING TO JOSEPH SQUIRES MAP OF THE TOWN OF HELENA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE NE CORNER OF SAID LOT 3; THENCE IN A WESTERLY DIRECTION ALONG THE NORTH BOUNDARY OF SAID LOT 3 TO THE NW CORNER THEREOF, SAID NW CORNER BEING THE NE BOUNDARY OF 4TH STREET; THENCE IN A SOUTHEASTERLY DIRECTION ALONG SAID NE BOUNDARY 338.00 FEET, MORE OR LESS, TO A CORNER OF THE FLOYD NAISH PROPERTY; THENCE TURN 70 DEG. 49 MIN. TO THE LEFT IN A WESTERLY DIRECTION ALONG THE NORTH BOUNDARY OF SAID NAISH PROPERTY 150.00 FEET TO THE WEST BOUNDARY OF 3RD STREET; THENCE TURN 57 DEG. 17 MIN. TO THE LEFT IN A NORTHEASTERLY DIRECTION ALONG SAID WEST BOUNDARY OF 3RD STREET 57.75 FEET; THENCE TURN 88 DEG. 40 MIN. TO THE LEFT IN A NORTHERLY DIRECTION ALONG SAID WEST BOUNDARY OF 3RD STREET 198.00 FEET, MORE OR LESS, TO THE POINT OF BEGINNING; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

MINERAL AND MINING RIGHTS EXCEPTED.

Inst # 1997-33886

10/17/1997-33886

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SHELBY COUNTY JUDGE OF PROBATE

11.00