	e, inc. (205) 833-1571 (205) 988-3 FAX 833-1577 FAX 988-3	5905
is instrument was prepared by:  ame) Courtney Mason & Associates, P.C.	Send Tax Notice to:  (Name) Brasher Homes Inc.  (Address) P. O. Box 763	
ddress) 1904 Indian Lake Drive. Suite 100 Birmingham, Alabama 35244	Alabaster Alabama 35007	
ATE OF ALABAMA )	NTY DEED	<del></del> .
Shelby COUNTY S KNOW ALL	MEN BY THESE PRESENTS,	:
at in consideration ofTwenty-Three Thousand Nin	e Hundred and No/100ths (\$23,900.00) DOLL	
J. D. Brasher d/b/a Brasher Concein referred to as grantor, whether one or more), do grant, barga Brasher Homes, Inc.	in, sell and convey unto	i or we,
rein referred to as grantee, whether one or more), the following of	lescribed real estate, situated in	
Shelby Com	ity, Alabama, to-wit:	
Lot 13, according to the survey of Stoneha in the Probate Office of Shelby County, Ala Alabama.	bama; being situated in Sherby County,	
Subject to existing easements, restrictions setback lines, if any, of record.	, rights of way, current taxes and	
Subject property does not constitute the as defined by the Code of Alabama.	homestead of the Grantor herein	
This deed is being given to correct the deed recorded in Instrument 1997-04306 Alabama.	legal name of the Grantee in that certain in the Probate Office of Shelby County,	
	10/17/1997-33777  10/17/1997-33777  09:56 AM CERTIFIED  SHELBY COUNTY JUDGE OF PROBATE  9,50  THE PREPARER OF THIS DOCUMENT HAS  EXAMINED THIS TO THE PROPERTY DESCRIPTION AS TO	CRIBE
eirs and assigns, or its successors and assigns, that I am (we are) cumbrances, unless otherwise stated above; that I (we) have good eirs, executors and administrators shall warrant and defend the said assigns forever, against the lawful claims of all persons.	THE PREPARER OF THIS DOCUMENT HAS EXAMINED THE TO THE PROPERTY DESCRIPTION AND MAKES NO CERTIFICATION AS TO HEREIN AND MAKES NO CERTIFICATION AS TO secutors and administrators, covenant with said grantee, his, he lawfully seized in fee simple of said premises; that they are free right to sell and convey the same as aforesaid; that I (we) will, and me to the said grantee, his, her or their heirs and assigns, or its su	or the from a my (ou
And I (we) do, for myself (ourselves) and for my (our) heir are and assigns, or its successors and assigns, that I am (we are) cumbrances, unless otherwise stated above; that I (we) have good irs, executors and administrators shall warrant and defend the said assigns forever, against the lawful claims of all persons.  IN WITNESS WHEREOF, I (we) have hereunto set my (	THE PREPARER OF THIS DOCUMENT HAS EXAMINED THE TO THE PROPERTY DESCRIPTION AND MAKES NO CERTIFICATION AS TO HEREIN AND MAKES NO CERTIFICATION AS TO secutors and administrators, covenant with said grantee, his, he lawfully seized in fee simple of said premises; that they are free right to sell and convey the same as aforesaid; that I (we) will, and me to the said grantee, his, her or their heirs and assigns, or its su	or the from a my (ou
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2-8. Annual 1997年 - **Annual 1997** - Annual 1997年 -

Given under my hand and official seal, this \_\_\_\_\_ day of \_\_\_\_

My Commission Expires:

22.99