

JEFFERSON TITLE CORPORATION

P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

This instru	ment was prepared by		Ď
(Name)	Sandra J. Hughes		*
(Address) .	2232 Cahaba Valley Drive Birmingham, Alabama 3524	A PLRIA	Inst
	WARRANTY DEED	D9:27 AM LEL OF PROBATE SHELDY COUNTY MUDGE OF PROBATE OO! HEL	
STATE O	F ALABAMA	Ant.	
	SHELBY COUNTY	KNOW ALL MEN BY THESE PRESENTS:	
That in cor	nsideration of Thirty-Five Thous	and and 00/100 Dollars (\$35.000	.00)
to the und		hand paid by the grantee herein, the receipt whereof is action, a widowed woman,	knowledged, I or we,
(berein refe	erred to as grantor, whether one or more), gran Landrum Buil		
(herein refe	erred to as grantee, whether one or more), the f	following plescribed real estate, situated in	
_	, .	Shelby County, Alabama, to-wit: Lots 19 a de, Sector 1, Phase 4, as record Efice of Shelby County, Alabama.	
Subjec	t to taxes for 1997.		
Subjec	t to restrictions, covens	ants, building lines and easemen	ts of record.
1995-1	0692 in the Probate Offic	ng grantee of deed recorded in I se of Shelby County, Alabama; th i on or about July 18, 1995.	
he shove	e recited consideration was na	id from a Mortgage loan closed simulta	neonaly herewith.
ac above	, recree combineración was pa	Id flom a dolegage roan crosed simures	neodbly nereolen.
TO HAVE	E AND TO HOLD to the said grantee, his, her	r or their heirs and assigns forever.	
assigns, that I (we)	at I am (we are) lawfully seized in fee simple of sa have a good right to sell and convey the same as a	e, executors and administrators, covenant with said grantee, his aid premises; that they are free from all encumbrances, unless aforesaid; that I (we) will, and my (our) heirs, executors and achieve heirs and assigns forever, against the lawful claims of all	otherwise stated above; dministrators shall war-
IN WITN	ESS WHEREOF, I (we) have hereunto set my (c	ουτ) hand(s) and scal(s) this 24 th	· · · · · · · · · · · · · · · · · · ·
day of	September		
		(SEAL) Minnie G. Acton)	(SEAL)
		(Minnie G. Acton)	
	- 	(SEAL)	(SEAL)
	· · · · · · · · · · · · · · · · · · ·	(SEAL)	(SEAL)
	АТ А В АМА		
STATE OI	SHELBY COUNTY		
		General Acknowledgment	1
I, in said Stat	the undersigned, te, hereby certify that Minnie G. Ac	r	in and for said County,
whose nam being infor	re(s) IS signed to the foregoing convey med of the contents of the conveyance. has	ance, and who is known to me, acknowledged before executed the same voluntarily on the day the same be	·
Given unde	er my hand and official scal this 24th	day of September	_A.D. 19_97
	•	Sandan Alle	

在一次,我们就是一个人的,我们就是一个人的,我们就是一个人的,我们就是一个人的,我们就是一个人的,我们就是一个人的,我们就是一个人的,我们就不能是一个人的,我们 第一次,我们就是一个人的,我们就是一个人的,我们就是一个人的,我们就是一个人的,我们就是一个人的,我们就是一个人的,我们就是一个人的,我们就是一个人的,我们就是

MY COMMISSION EXPIRES: Oct. 6, 1999. BONDED THRU NOTARY PUBLIC UNDERWRITERS.