STATE OF ALABAMA

Inst # 1997-33729

COUNTY OF SHELBY

10/16/1997-33729 D2:33 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

DELEGATION OF POWERS BYOA PARENT OR GUARDIAN

I. MARTHA MESSER th	e MOTHER	
(custodial parent)	(relationship)	
of Beandy N MEEKS a [4] minor, [ ] incapacitated person, pursuant to Code of Alahama, 1975.		
Section 26-2A-7, do hereby delegate to BARTI	EY C MEEKS	
	(person being given authority)	
of 2170 PELHIAM PKWY, PELHAM A) (address)	, authority to make decisions relating to the	
the physical custody, health, education, or maintenance	of BRANDY N. MEEKS	
· .	(child)	
or the property of BRANDY N. MEEKS (child)	_ including power to consent to medical treatment.	
This authority expires:		
[ ] one year from the date of execution below		
[] 28 JUNE	. 19 <u><b>99</b></u>	
unless revoked sooner.		
I recognize that this delegation of authority doe	es not relieve me of any primary responsibility that I	
may have for BRANDY N. MEEKS		
(child)		
. <u>1</u> <u>1</u> <u>1</u>		
Dated: Dotober, leth 1997 ym	antha od merra	
	(Signed - Custodial Parent/Legal Guardian)	
Addre	ss: 421 wedge worth Rol.	
	Biconahan	
	Alabama 15215	
Sworn to and subscribed before me on this the	16 day of October	
19 97.	1	
· · · · · · · · · · · · · · · · · · ·		
	A	
•	Notary Phiblic	
	Notary Public	
My Commission Expires:	69 (7) - 1,33,511 L117/F 12 3-15-01	

## ACCEPTANCE OF APPOINTMENT AS GUARDIAN

We, BARTLEY C. MEEKS	and
the undersigned, do hereby accept the appointm	ent of GUARDIAN of the person and property of inor, age/5, under that certain Delegation
of Powers executed by MARTHA MES	SER. and
	the 16 day of OCTOBER , 1997
	A 1587 Complete on Other tel
We further represent that the residence of	of said minor is 2170 PELHAM PHELY, which is also our place of residence.
- PRIJAMINI 35/134	which is also our place of residence.
We further certify that we will, in our capaciduties in the best interest of the minor child, all in amended), and the Delegation of Powers herein.	
	Bartley C Muche
·	
	;
STATE OF ALABAMA  **REFFERSON** COUNTY  **PRESSER** and say that the facts avered in the of their knowledge, information and belief.	being duly above acceptance are true according to the best
• .	martha & mosser
• • • • • • • • • • • • • • • • • • •	
SWORN to and Subscribed before me th	is the 16 day of October 1997
•	
	Alexan C Franklin
	Notary Public
	) 1831CN EXPIRES 8-16-0

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