## STATE OF ALABAMA — UNIFORM COMMERCIAL CODE 🐃 🖫 STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

		This FINANCING STATEMENT is assessed as	
The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to filling pursuant to the Uniform Commercial Cod	a Filing Unicer for e.
Return copy or recorded original to		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
AMERICAN GENERAL FINANCE	E INC,	•	
P.O. BOX 36129	•		•
hoover al 35236			
		2. 9	•
Pre-paid Acct. #	4 F F		
2. Name and Address of Debtor  MCFEETERS, ROBERT W	(Last Name First if a Person)		<b>An</b>
3494 WILDEWOOD DR.			# <u>@</u>
PELHAM AL35124			1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
•			
Social Security/Tax ID #	(Last Name First if a Person)	· ·	
24. Harrie and Place of Booter (A 2011)	(Last Haine 1 h st ii a 1 ordon)		* T E 3
•			7 3 4 B -
	•		TO TO E
	•		いる。最
•	•		T # -
		i i	,
Social Security/Tax ID #	······································		ı
Additional debtors on attached UCC-E	<i>p</i> .		
SECURED PARTY (Last Name First if a Person)		4. ASSIGNEE OF SECURED PARTY (IF ANY)	(Last Name First if a Person)
AMERICAN GENERAL FINANCI PO BOX 36139 HOOVER AL 35236			-
Social Security/Tax ID #	<del></del>		
Additional secured parties on attached UCC-E			<del> </del>
5. This statement refers to original Financing State	ment bearing File No. <u>04599</u>	, , , , , , , , , , , , , , , , , , , ,	
Filed with PROBATE COURT OF	SHELBY CO	Date Filed 2/22/95	
Full property described in item 11 or to Assignment. Whose name and address appear 9. Amendment Financing statement bearing file of Secured Party releases the collate Release number shown above.	security interest under the financing stateme he financing statement bearing file number st o all of the property listed on this file, is assign	nt bearing the fite number shown above.  nown above to the need to the assignee in item 11.	·.
11.			11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:
		į.	
, in the second		, ł	
h .			
			<del></del>
	•	•	
Check X if covered: Products of Collateral are als	so covered.		
		<del>- 1/ 1/ 1</del>	<del></del>
Signature(s) of Debtor(s)		Signature(s) of Secured Party(les)	
Signature(s) of Debtor(s) (necessary only if item 9	is applicable)	Signature(s) of Secured Party(ies)	
Type Name of Individual or Business	<del></del>	AMERICAN GENERAL FINAL Type Name of Individual or Business	NCE
	ONE 1-800-441-1020	01-00061 STANDARD FORM — UNII	FORM COMMERCIAL CODE — FORM UCC-3 The Secretary of State of Alabama

Approved by The Secretary of State of Alabama