

This instrument was prepared by:

(Name) Courtney Mason & Associates, P.C.
(Address) 1904 Indian Lake Drive, Suite 100
Birmingham, Alabama 35244

Send Tax Notice to:

(Name) Jackie Williams Co., Inc.
(Address) P. O. Box 598
Chelsea, Alabama 35147

CORPORATION FORM WARRANTY DEED

STATE OF ALABAMA

Shelby COUNTY } **KNOW ALL MEN BY THESE PRESENTS,**

That in consideration of Sixty-Four Thousand and No/100ths (\$64,000.00) DOLLARS
to the undersigned grantor, Denman Builders, Inc. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presentes, grant, bargain, sell and convey unto

Jackie Williams Company, Inc.
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lots 18, 19, 62 and 63, according to the Survey of Wyndham, Camden Sector, as recorded in Map Book 22 page 93 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Subject to existing rights of way, current taxes, setback lines, easements and restrictions, if any, of record.

THE PREPARER OF THIS DOCUMENT HAS NOT
EXAMINED TITLE TO THE PROPERTY DESCRIBED
HEREIN AND MAKES NO CERTIFICATION AS TO TITLE.

10/16/1997-33678
11:16 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 REL 9.50

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her, or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its
authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the 2ND day of October, 19 97

ATTEST

Denman Builders, Inc.

By

Rodney B. Denman

President

Secretary

STATE OF ALABAMA

Shelby County }

I, the undersigned

a Notary Public in and for said County, in said State.

herby certify that Rodney B. Denman

whose name as President of Denman Builders, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 2ND day of October, 19 97

Notary Public