

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF  
P.O. Box 669  
Montgomery, AL 36177-9469

Inst # 1997-33674

**DISCHARGE OF MORTGAGE**

Regions Mortgage, Inc. #:1009802 "SHAH" Lender ID:010/PIF 9/23/97 Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,  
That FIRST ALABAMA BANK BY ITS AUTHORIZED AGENT REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 10/17/1989, made and executed\* by BHARAT SHAH AND WIFE DIANE M. SHAH, to secure payment of the principal sum of \$257,700.00 plus interest, originally to REAL ESTATE FINANCING, INC., in the County of SHELBY and the State of ALABAMA, Recorded 10/19/1989 as Instrument No. N/A Book/Reel/Liber 262, Page/Folio 333, is now Paid and Satisfied, and is therefore discharged.

Property Address: 464 GREEN GLADE ROAD, BIRMINGHAM, AL, 35244-3222

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

First Alabama Bank by its authorized agent  
Regions Mortgage, Inc. f/k/a Real Estate  
Financing, Inc.

On OCT 10 1997 (DATE)

By: Lisa M. Farmer  
LISA M. FARMER/VICE PRESIDENT

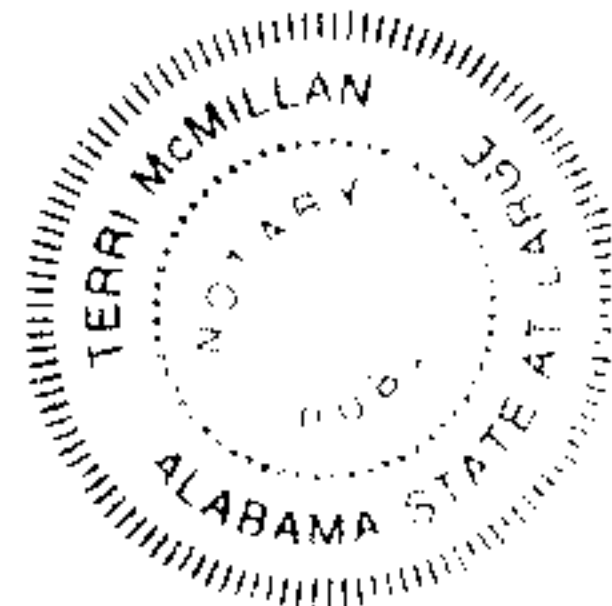


STATE OF Alabama  
COUNTY OF Montgomery

On OCT 10 1997 I, Terri McMillan, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Lisa M. Farmer/Vice President, who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal,

Terri McMillan  
Terri McMillan  
Notary Expires: 02/27/2001



(This area for notarial seal)

Document Prepared By: Patsy Sanders/Regions Mortgage, Inc. 605 S. Perry Street Montgomery, Al. 36104  
JLA-19970926-0026 ALSHELBY 01117 SHELBY AL BAT: 6833/1009802 KXALDOM1

10/16/1997-33674  
11:11 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 8.50