

Deed tax. 20.00

fee: 11.00

\$ 31.00

STATE OF ALABAMA )

SHELBY COUNTY )

**GENERAL WARRANTY DEED**

**KNOW ALL MEN BY THESE PRESENTS**, that for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable considerations to the undersigned, **RAY M. ATCHISON** and wife, **DORIS T. ATCHISON** (hereinafter referred to as the "Grantors"), in hand paid by **DR. RAY M. ATCHISON** and **DORIS T. ATCHISON**, Trustees, or their successors in trust under the Atchison Living Trust dated October 14, 1997 and any amendments thereto, (hereinafter collectively referred to as the "Grantees"), the receipt of which is hereby acknowledged, the said Grantor does by these presents grant, bargain, sell and convey unto the said Grantees all of its right, title, and interest in and to that certain real estate situated in Shelby County, Alabama, (the "Property"):

Shelby County, Alabama, to wit:

The SW ¼ of the SW ¼ of Section 20 Township 21 South Range 1 West. Containing 40 acres more or less.

**TO HAVE AND TO HOLD** unto the said **GRANTEES**, in fee simple forever, and to the successors of such forever, together with every contingent remainder and right of reversion.

The Grantor, does individually and for the heirs, executors, and administrators of the Grantor covenant with said Grantees and the successors of the Grantees, that the Grantor is lawfully seized in fee simple of said premises; that said premises are free from all encumbrances, unless otherwise noted above; that the Grantor has a good right to sell and convey the said premises; that the Grantor and the heirs, executors, and administrators of the Grantor shall warrant and defend the said premises of the Grantees and the heirs and assignees of the Grantees forever against the lawful claims of all persons.

**Inst # 1997-33668**

**10/16/1997-33668**  
**11:00 AM CERTIFIED**  
**SHELBY COUNTY JUDGE OF PROBATE**  
**002 SMA 31.00**

IN WITNESS WHEREOF, the said Grantor has hereto set its hand and seal on this the 14<sup>th</sup> day of October, 1997.

Ray M. Atchison  
Ray M. Atchison

Doris T. Atchison  
Doris T. Atchison

STATE OF ALABAMA     )  
                                     :  
JEFFERSON COUNTY     )

Inst. # 1997-33668

10/16/1997-33668  
11:00 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 SNA 31.00

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Ray M. Atchison and Doris T. Atchison, whose names are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of said instrument, they, as such officer and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal on this the 14<sup>th</sup> day of October, 1997.

Melissa Lee Barbs  
NOTARY PUBLIC

My Commission Expires: My commission expires July 22, 2000.

**This Instrument Prepared By:**

R.F. (Ben) Stewart III  
100 RiverPoint Corporate Center  
Suite 205  
Birmingham, Alabama 35243

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