Recording requested by:

GLOBAL MORTGAGE CORPORATION

When recorded mail to:

GLOBAL MORTGAGE CORPORATION 7160 CAHABA VALLEY ROAD BIRMINGHAM, AL 35242

Inst # 1997-33663

10/16/1997-33663 10:52 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

001 HEL 9,50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECE		CLEARVIEW CAPITA	y grants, assigns and to L CORPORATION HUNTINGTON BEACH (
all beneficial intere	est under that cert	ain Mortgage, dated	September 26, 1997	, executed by
	PARKER, A SINGL		•	
		•		, Mortgagor,
and recorded as I Recorder of	nstrument No \G	マワー3366名 on County, State of	10~16-97 ALABAMA .	, in the Office of the County
IN MA	10, ACCORDING T	O THE SURVEY OF LA	UREL WOODS, PHASE TE OFFICE OF SHELBY	V, AS RECORDED COUNTY,
		accrue under said Mor	tgage.	e and to become due thereon with
App No. 220147-8	7-00031	Corporatio	n: GLOBAL MORTBAGE C	
Assignment Date			BIRMINGHAM, AL 3524 39: 18: PRESIDENT	ROAD
STATE OF	alremas	, COUNTY OF _	Shulby) ss:
on <u>ე-მხ</u>		before me, <u>OutQu</u>	R. Bice, Jp.	personally appeared
subscribed to the w	vithin instrument and a	icknowledged to me that he	/she/they executed the same	be the person(s) whose name(s) is/are in his/her/their authorized capacity(ies), which the person(s) acted, executed the L STAMP
WITNESS my hand	and official seal.			
x Elecabe	Notary Public	<u>cce</u>		
		Tiela-O	ne Energizeri #ASSNMORT (1/2	9/97) Copyright (c) 1994
Management Systems Develo	opment, Inc. (800)984-8080			•••