STATE OF ALABAMA COUNTY OF Shelby PARTIAL RELEASE OF RECORDED LIEN KNOW ALL MEN BY THESE PRESENTS. That, Compass Bank, a corporation, does hereby release from certain mortgage executed by	
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KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from certain mortgage executed by	
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which said mortgage was recorded in the office of the Judge of Probate Court of Instrument Number Page No.	
which said mortgage was recorded in the office of the Judge of Probate Court of Instrument Number PROMOTION XXX 1996-38581 Page No. (and assigned to	the lien of that
which said mortgage was recorded in the office of the Judge of Probate Court of Instrument Number Page No.	<u> </u>
which said mortgage was recorded in the office of the Judge of Probate Count of Instrument Number REMARKNEXXX 1996-38581 , Page No. (and assigned to	
(and assigned to	County,
Page No	
Lots 1 and 87, according to the Fianl Plat of Subdivisiaon, North Lake at Greystone, Phase 3, as recorded in Map Book 23, page 3, in the Probate Office of Shelby County, Alabama; geing situated in Shelby County, Alabama.	·
Greystone, Phase 3, as recorded in Map Book 23, page 3, in the Probate Office of Shelby County, Alabama; geing situated in Shelby County, Alabama.	
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Tast # 1997-33601	
1997-33	
17.5t # 1997-3	=
	石川崖
	336
Said mortgage shall continue in full force and effect with respect to the other property covered thereby.	7 X
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v v	70
In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this	day of
<u>October</u> , 19 <u>97</u>	
Compass Bank	
By Lawrence Harry	
Its: Vice President	
STATE OF ALABAMA ()	
COUNTY OF Jefferson)	
I, the undersigned Notary Public, in and for said County in said State, hereby certify that	
whose hattie as	
Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged b	
day that, being informed of the contents of the instrument, he as such officer and with	full authority, ex-
ecuted the same voluntarily for and as the act of said corporation.	
Given under my hand and Official seal this day of, 19, 19	·
α	
Notary Public MY COMMISSION EXPIRES JUNE	

Form No. 99/33-1216 Rev. 3/96