

218071

MORTGAGE SATISFACTION


THIS INSTRUMENT WAS PREPARED BY
KATHY CUPP
C/O COLLATERAL MORTGAGE LTD.
1900 CRESTWOOD BOULEVARD
BIRMINGHAM, AL 35210

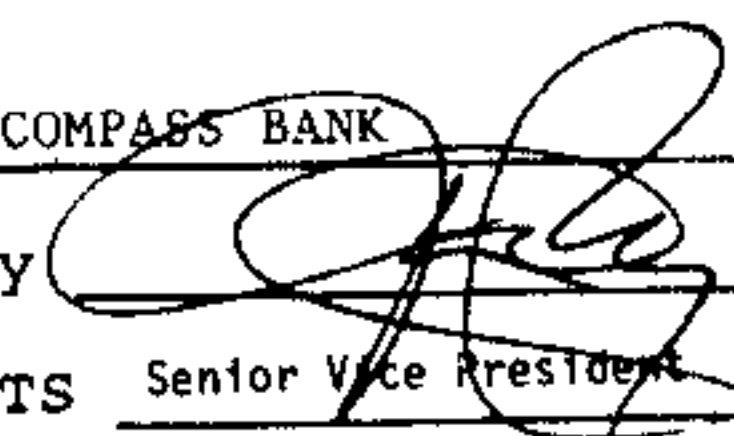
STATE OF ALABAMA
JEFFERSON/BESSEMER DIV COUNTY

FOR VALUE received, the undersigned COMPASS BANK
acknowledges full payment of indebtedness
secured by that certain mortgage executed by BUFORD W. SMITH AND wife,
AN ALABAMA LIMITED PARTNERSHIP
LYNN G. SMITH to COLLATERAL MORTGAGE, LTD. /
on the 26TH day of APRIL, 1995, and recorded in
INSTRUMENT 1995-12309
Volume , at Page , Records of Mortgages in the office
of the Judge of Probate of JEFFERSON/BESSEMER County, Alabama, and
which said mortgage was transferred by New South Federal Savings Bank
to Compass Bank
on the 11th day of May, 1995, which said transfer
was recorded in Volume INST 1995, at Page 12309, Records
in the office of the Judge of Probate County,
Alabama and the undersigned does further hereby release and
satisfy said mortgage.

IN WITNESS WHEREOF, the said COMPASS BANK
has caused these presents to be executed in its
name by Johanna Duke Paley, its Senior Vice President
its signature to be attested and its seal affixed by
Daniel B. Graves its Assistant Secretary, both of whom are
thereunto duly authorized this the 2nd day of October
1997.

ATTEST

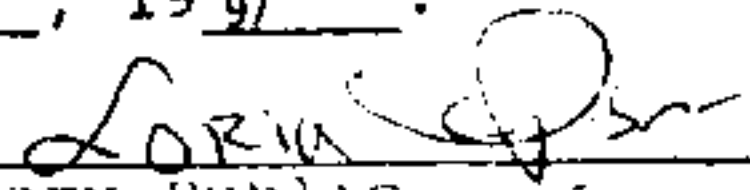

Daniel B. Graves
ITS Assistant Secretary

COMPASS BANK
By 
ITS Senior Vice President
Inst # 1997-33597
10/16/1997-33597
10:04 AM CERTIFIED
SEAL COUNTY JUDGE OF PROBATE
001 500 1.50

STATE OF Alabama)
Jefferson COUNTY)

I, Lork Isom, a Notary Public in and for said
County in said State, hereby certify that Johanna Duke Paley
and Daniel B. Graves, whose names as Senior Vice President
and Assistant Secretary, respectively of Compass Bank,
a corporation, are signed to the foregoing instrument and who are
known to me, acknowledged before me on this day that, being
informed of the contents of the instruments, they as such
officers and with full authority, executed the same voluntarily
for and as the act of said corporation.

Given under my hand and I hereunto affix my official seal
this the 2nd day of October, 1997.


Notary Public

My Commission Expires: NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: APR. 23, 2000.
BONDED TO BE NOTARY PUBLIC UNDERWRITERS.