

Duke Percy & Sylvia Denise Alexander  
Thomas and Barbara Neill (3 Parcels)  
King's Ranch  
Earline Hall, Frank W. Hall & Pamela Hall Wheeler

Inst # 1997-33571

**HEALTH AND HUMAN RESOURCES  
KIDS DAY AMERICA  
RESOLUTION 97-08-25-11**

**MOTION:** Commissioner Dillard - Motion to approve Resolution 97-08-25-11 as presented  
**SECOND:** Commissioner Acker  
**VOTE ON MOTION:** Unanimous

**MOTION CARRIED**

**RESOLUTION 97-08-25-11**

**WHEREAS,** the health and well-being of children is our responsibility; and

**WHEREAS,** the safety of our children is a significant concern for parents, community leaders and health care givers; and,

**WHEREAS,** environmental welfare is of universal concern and deserves the utmost attention; and

**WHEREAS,** if started in childhood, proper health, safety and environmental habits can be maintained for a lifetime, producing a valued member of society, and enhancing our community.

**NOW THEREFORE,** the Shelby County Commission hereby proclaims the 20th of September 1997 as "Kid's Day America/International" in Shelby County and urge that this day be dedicated to the efforts of Doctors of Chiropractic in helping educate all citizens on the importance of health, safety and environmental issues affecting our community.

**LIBRARY BOARD RESIGNATION  
RESOLUTION 97-08-25-12**

**MOTION:** Commissioner Dillard - Motion to approve Resolution 97-08-25-12 as presented  
**SECOND:** Commissioner Acker  
**VOTE ON MOTION:** Unanimous

**MOTION CARRIED**

**RESOLUTION 97-08-25-12**

**BE IT RESOLVED,** that the Shelby County Commission hereby accepts the resignation of Ms. Lallouise McGraw from the Harrison Regional Library Board.

**LIBRARY-BOARD APPOINTMENT  
RESOLUTION 97-08-25-13**

10/15/1997-33571  
03:21 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
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**RESOLUTION 97-08-25-09**

**MOTION:** Commissioner Crockett - Motion to approve Resolution 97-08-25-09 as presented  
**SECOND:** Commissioner Dailey  
**VOTE ON MOTION:** Unanimous **MOTION CARRIED**

**RESOLUTION 97-08-25-09**

**BE IT RESOLVED**, that the Shelby County Commission hereby directs the County Manager to send a questionnaire out to all county employees not covered under the Highway Department schedule. The questionnaire is to poll employees on what days to take for Christmas Eve, Christmas Day, New Year's Eve and New Year's Day holidays for the 1997-98 holiday schedule.

**BE IT FURTHER RESOLVED**, that the results shall be presented to the County Commission at the first Commission meeting in September.

**ROADS AND TRANSPORTATION  
RESOLUTION 97-08-25-10**

**MOTION:** Commissioner Acker - Motion to approve Right-of-Way Donations as presented  
**SECOND:** Commissioner Dailey  
**VOTE ON MOTION:** Unanimous **MOTION CARRIED**

**RESOLUTION 97-08-25-10**

**BE IT RESOLVED**, that the Shelby County Commission hereby approves the following acquisitions:

Dead Hollow Road North  
Donations

BBK Company, LLL  
Jack W. Kidd  
Charles K. & Mary J. Bramer  
Earl V. Baker  
William Bradford Kidd

County Road 109  
Donations

Donna Sinquefield  
T.W. & Karlene Aitken  
William Wade & Faith Renee Johnson  
William H. & Julia Seale

# BLANKET AGREEMENT FOR IMPROVEMENT OF PUBLIC ROAD

STATE OF ALABAMA )

COUNTY OF SHELBY )

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned, acknowledge that we will receive a greater benefit to our lands through the widening and paving of the County Road 109 through our lands, in Shelby County;

FURTHERMORE, we understand that by widening, and paving the County Road 109, the County will provide for public travel through our lands;

THEREFORE, we the undersigned property owners hereby agree to donate a total of Sixty (60) feet of Right-of-Way by Easement, thirty (30) feet to each side of the existing centerline of the County Road 109, as required to properly grade and drain a public roadway described as follows:

Beginning at a point on County Road No. 49 in the SW 1/4 of the SW 1/4 of Section 18, T20-S, R1-E thence northeasterly to a point of intersection on County Road No. 55 and the County Road 109 in the SW 1/4 of the SW 1/4 of Section 16, T20-S, R1-E. The Road has an approximate length of 1.73 mile(s).

THEREFORE, we do hereby give Shelby County permission to remove or otherwise relocate trees, mailboxes, driveway pipes, and other public safety hazards as necessary to complete the proposed improvements.

We agree to waive our rights to claims against Shelby County or any of its agents or assigns for property damage, timber damage, or any other damage that may occur in connection with the construction of this project.

We also grant permission to improve inlet and outlet ditches for the purpose of properly caring for drainage.

Signed and witnessed on this the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_.

Witness:

Husband & Wife:

Date

_____	<u>Walter R. Johnson</u>	<u>1/25/97</u>	(SEAL)	
_____	<u>William W. Johnson</u>	<u>1/25/97</u>	(SEAL)	
_____	<u>William W. Johnson</u>	<u>1-25-97</u>	(SEAL)	
_____	<u>Duke Percival Johnson</u>	<u>1-25-97</u>	(SEAL)	
_____	<u>Mr. &amp; Mrs. W. H. Seale</u>	<u>4/23/97</u>	(SEAL)	
_____	<u>Thomas D. Seale</u>	<u>1/25/97</u>	(SEAL)	
_____	<u>Barbara T. Seale</u>	<u>1/25/97</u>	(SEAL)	
_____	<u>For: The King Ranch</u>	<u>Charles P. Seale</u>	<u>1/28/97</u>	(SEAL)
_____		<u>Donna E. Seale</u>	<u>2/1/97</u>	(SEAL)

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Signed and witnessed on this the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_.

Witness:

Husband & Wife:

Date

_____	<u>T. W. Dickson III</u>	<u>2/2/97</u>	(SEAL)
_____	<u>Karen J. Dickson</u>	<u>2/2/97</u>	(SEAL)
_____	<u>Carline Hall</u>	<u>6/27/97</u>	(SEAL)
_____	<u>Frank W. Hall, Jr.</u>	<u>6/27/97</u>	(SEAL)
_____	<u>Danella Hall-Watson</u>	<u>6/27/97</u>	(SEAL)
_____	_____	_____	(SEAL)
_____	_____	_____	(SEAL)
_____	_____	_____	(SEAL)
_____	_____	_____	(SEAL)

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