## STATE OF ALABAMA

## COUNTY OF JEFFERSON

## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, Marbury Mortgage, Inc., an Alabama Corporation, hereby sells, assigns, transfers and set over unto BancorpSouth Bank 2830 West Jackson Street
Ext., Tupelo, MS 38801 that certain mortgage dated the 8th Day of
to
October , 19 97 executed by william M. Grader and wire, Terri M. Gradel
which said mortgage is recorded in the Office of the Judge of Probate of Shelby
County, State of Alabama, in Instrument Number 1997 - 33552 et seq.
Legal Description:
Lot 50, according to the Survey of Sunny Meadows, 3rd Sector, as recorded in Map Book 9, Page 91 A & B, in the Probate Office of Shelby County, Alabama.
IN WITNESS WHEREOF, John C. Marbury, as President of Marbury Mortgage, Inc. causes these presents to be executed the8thday of October19 97  BY:
STATE OF ALABAMA
JEFFERSON COUNTY
I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John C. Marbury, whose name as President of Marbury Mortgage, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of sai corporation.
Given under my hand and official seal this 8th day of October  19 97  NOTARY PUBLIC
My Commission expires:

THIS INSTRUMENT WAS PREPARED BY:

William H. Halbrooks 704 Indepednence Plaza Birmingham, Alabama 35209

> 10/15/1997-33553 11:15 AM CERTIFIED SHELDY COUNTY JUNGS OF PROMITE 001 NEL 8.50