

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.
605 South Perry Street
Montgomery, AL 36104-

Inst # 1997-33507

10/15/1997-33507
10:15 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE, ...
001 SNA 8.50

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:3426012 "Horton" Lender ID:276/PIF 9-18-97 Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,
That FEDERAL HOME LOAN MORTGAGE CORPORATION BY REGIONS MORTGAGE, INC., F/K/A
REAL ESTATE FINANCING, INC. AS ITS DULY APPOINTED ATTORNEY-IN-FACT, hereinafter
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated
03/24/1987, made and executed by RONNIE J HORTON AND HIS WIFE DEBRA C HORTON, to
secure payment of the principal sum of \$50,000.00 plus interest, originally to
CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, in the County of SHELBY and the State
of ALABAMA, Recorded 03/31/1987 as Instrument No. na Book/Reel/Liber 122,
Page/Folio 418, is now Paid and Satisfied, and is therefore discharged.

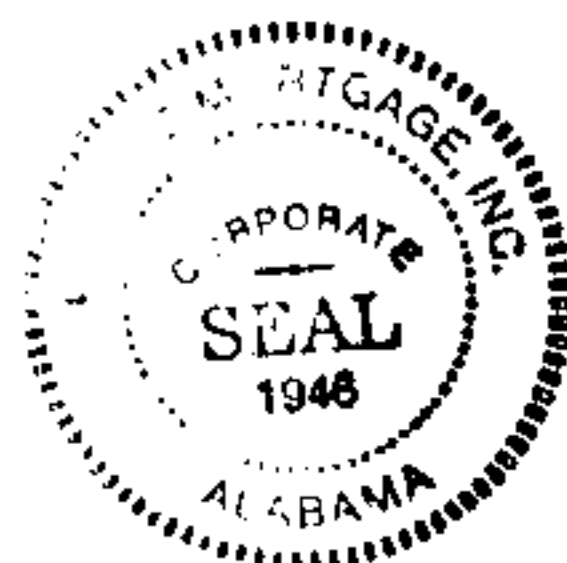
Property Address: Rt 2 Box 12-A, Calera, AL, 35040

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

Federal Home Loan Mortgage Corporation by
Regions Mortgage, Inc., f/k/a Real Estate
Financing, Inc. as its duly appointed
Attorney-in-Fact
On OCT 10 1997 (DATE)

By: Lisa M. Farmer
LISA M. FARMER/VICE PRESIDENT



STATE OF Alabama
COUNTY OF Montgomery

On OCT 10 1997 I, Terri McMillan, a Notary Public in and for Montgomery
County, in the State of Alabama, do hereby certify that Lisa M. Farmer/Vice
President, who is/are signed to the foregoing document and who is/are known to
me, sworn to (or affirmed) and subscribed before me on this day, that being
informed of the contents of said instrument, he/she/they as such officer(s) and
with full authority, executed the same voluntarily for and as the act of said
corporation.

WITNESS my hand and official seal,

Terri McMillan
Terri McMillan
Notary Expires: 02/27/2001



(This area for notarial seal)

Document Prepared By: Patsy Sanders/Regions Mortgage, Inc. 605 S. Perry Street Montgomery, AL 36104
GTJ-19970924-0087 ALSHELBY 01117 SHELBY AL BAT 8815/3426012 KXALDOM1