

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Inst # 1997-33506

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469

10/15/1997-33506
10:15 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SH4 8.50

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #1281641 "Cochran" Lender ID:508/PIF 9-19-97 Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated
11/02/1990, made and executed by DONALD G COCHRAN JR. AND WIFE TAMMY T COCHRAN,
to secure payment of the principal sum of \$100,582.00 plus interest, originally
to TROY & NICHOLS, INC., in the County of SHELBY and the State of ALABAMA,
Recorded 11/07/1990 as Instrument No. na Book/Reel/Liber 317, Page/Folio 460,
is now Paid and Satisfied, and is therefore discharged.

Property Address: 113 Elm Dr, Alabaster, AL, 35007

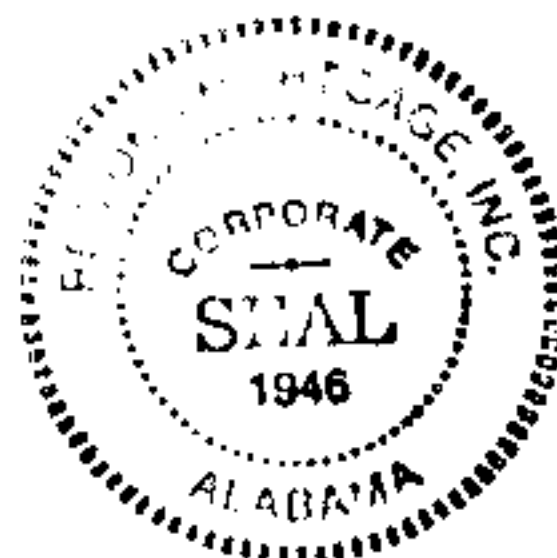
In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. f/k/a Real Estate
Financing, Inc.

On OCT 10 1997 (DATE)

By: Lisa M. Farmer
LISA M. FARMER/VICE PRESIDENT

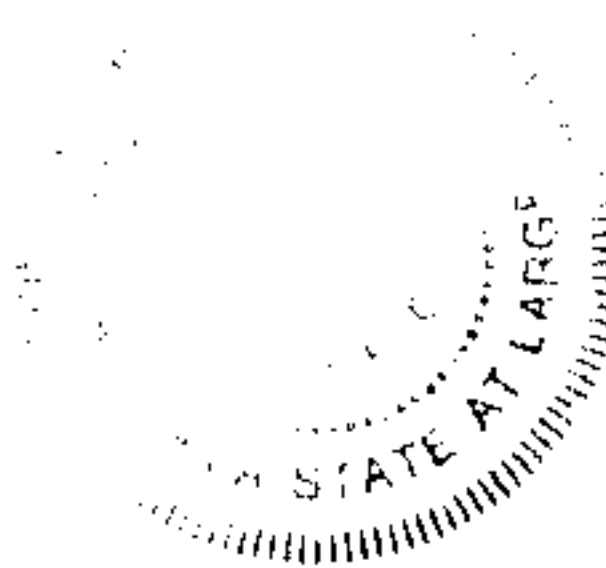


STATE OF Alabama
COUNTY OF Montgomery

On OCT 10 1997 I, Terri McMillan, a Notary Public in and for Montgomery
County, in the State of Alabama, do hereby certify that Lisa M. Farmer/Vice
President, who is/are signed to the foregoing document and who is/are known to
me, sworn to (or affirmed) and subscribed before me on this day, that being
informed of the contents of said instrument, he/she/they as such officer(s) and
with full authority, executed the same voluntarily for and as the act of said
corporation.

WITNESS my hand and official seal,

Terri McMillan
Terri McMillan
Notary Expires: 02/27/2001



(This area for notarial seal)

Document Prepared By: Patsy Sanders/Regions Mortgage, Inc. 605 S. Perry Street Montgomery, AL 36104
GTJ-19970925-0086 ALSHELBY 01117 SHELBY AL BAT: 8827/1281641 KXALDOM1