

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.															
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office Inst # 1997-33467 10/15/1997-33467 09:13 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 32.30 002 NEL															
2. Name and Address of Debtor (Last Name First if a Person) Lenox, Barry 5438 Dover Cliff Cir Bham, Al. 35242 Social Security/Tax ID # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office															
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Lenox, Andrea 5438 Dover Cliff Cir Bham, Al. 35242 Social Security/Tax ID # _____																	
☐ Additional debtors on attached UCC-E																	
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____																	
☐ Additional secured parties on attached UCC-E		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)															
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. <table style="width:100%;"> <tr> <td>Trane Ht Pump</td> <td>M# TWRO36C100A2</td> <td>S# L443PYLCF</td> </tr> <tr> <td>Trane Coil</td> <td>M# TXCO31C4HPBI</td> <td>S# M30236A5G</td> </tr> <tr> <td>Trane Furnace</td> <td>M# TUD100C936H1</td> <td>S# L094TK7LG</td> </tr> <tr> <td>Trane Furnace</td> <td>M# TUD080C936H4</td> <td>S# M301RB91G</td> </tr> <tr> <td>Trane Ht. Pump</td> <td>M# TWRO30C100A3</td> <td>S# L3552DHLF</td> </tr> </table> For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: Cross Index in Real Estate Records			Trane Ht Pump	M# TWRO36C100A2	S# L443PYLCF	Trane Coil	M# TXCO31C4HPBI	S# M30236A5G	Trane Furnace	M# TUD100C936H1	S# L094TK7LG	Trane Furnace	M# TUD080C936H4	S# M301RB91G	Trane Ht. Pump	M# TWRO30C100A3	S# L3552DHLF
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6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) ☐ already subject to a security interest in another jurisdiction when it was brought into this state. ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state. ☐ which is proceeds of the original collateral described above in which a security interest is perfected. ☐ acquired after a change of name, identity or corporate structure of debtor ☐ as to which the filing has lapsed.																	
7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>10,199.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____																	
8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)																	
Signature(s) of Debtor(s) <u>Barry Lenox</u> Signature(s) of Debtor(s) <u>Andrea Lenox</u> Signature(s) of Secured Party(ies) Signature(s) of Secured Party(ies) or Assignee Signature(s) of Secured Party(ies) or Assignee																	
Type Name of Individual or Business																	

This instrument was prepared by _____
(Name) _____
(Address) _____
Birmingham, AL 35203
Send Tax Notes To: BARRY LEMON
Name _____
2418 ROYAL CREST DRIVE
Address _____
Birmingham, AL 35242

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA }
JEFFERSON COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE HUNDRED SEVENTY FIVE THOUSAND NINE HUNDRED AND NO/100 DOLLARS (\$175,000.00) to the undersigned grantor or grantors in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, we William J. Beach and wife, Gretchen L. Beach

(herein referred to as grantors) do give, bargain, sell and convey unto Barry Lemon and wife, Andrea Lemon

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama to-wit:

Lot 22, according to the map and survey of Meadow Brook, 11th Sector, as recorded in Map Book 9, Page 27 in the Probate Office of Shelby County, Alabama.

Subject to current taxes, easements, covenants, restrictions and rights of way of record, mineral and mining rights.

\$ 159,900.00 of the purchase price was provided by a mortgage loan closed simultaneously herewith.

LAST & 1997-10102

CITY OF BIRMINGHAM
COUNTY CLERK
OFFICE OF THE COUNTY CLERK
BIRMINGHAM, AL 35203

1997-33467

TO HAVE AND TO HOLD that the said GRANTEE as joint tenants, with right of survivorship, their heirs and assigns, forever it being the intent of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantors herein) in the event one grantor herein survives the other, the entire interest in the property shall pass to the surviving grantor, and if one dies and survives the other, then the heirs and assigns of the grantor herein shall take as tenants in common.

And I (we) do hereby warrant and defend the same to the said GRANTEE, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 27th day of March, 19 87.

(Seal)

(Seal)

(Seal)

(Seal)
Gretchen L. Beach
(Seal)

STATE OF ALABAMA
JEFFERSON COUNTY

General Acknowledgment
I, Notary Public in and for said County, in said State, hereby certify that William J. Beach and wife, Gretchen L. Beach, known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance executed the same voluntarily as the day the same bears date.

Given under my hand and official seal this 27th day of March, A.D. 1987.

Notary Public

1997-33467
10/10/97
10/10/97