

This instrument was prepared by

Courtney Mason & Associates PC
1904 Indian Lake Drive, Ste 100
Birmingham, Alabama 35244

Inst # 1997-33458

CORPORATION FORM WARRANTY DEED

STATE OF ALABAMA
SHELBY COUNTY

10/15/1997-33458
08:58 AM CERTIFIED
KNOW ALL MEN BY THESE PRESENTS,
SHELBY COUNTY, ALABAMA
001 SNA 79.00

That in consideration of TWO HUNDRED FIFTY SIX THOUSAND TWENTY THREE & NO/100 --- (\$256,023.00) DOLLARS to the undersigned grantor, Blair Homes, Inc. a corporation, (herein referred to as the GRANTOR), in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Tod Alva York, a single individual (herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama:

Lot 936, according to the Survey of Eagle Point, 9th Sector, as recorded in Map Book 22 page 102 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

\$186,000.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

GRANTEES' ADDRESS: 6233 Eagle Point Circle Birmingham, Alabama 35242

TO HAVE AND TO HOLD, To the said GRANTEE, his, her, or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, has a good right to sell and convey the same as aforesaid; and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its President, J. M. Blair, who is authorized to execute this conveyance, hereto set its signature and seal, this the 14th day of October, 1997.

Blair Homes, Inc.
By: *JM Blair*
J. M. Blair, President

STATE OF ALABAMA
COUNTY OF SHELBY COUNTY

I, the undersigned, a Notary Public in and for said County, in said state, hereby certify that J. M. Blair whose name as the President of Blair Homes, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 14th day of October, 1997

[Signature]
Notary Public