

This instrument was prepared by:

(Name) Courtney Mason & Associates, P.C.
(Address) 1904 Indian Lake Drive, Suite 100
Birmingham, Alabama 35244

Send Tax Notice to:

(Name) Brookland Homes, Inc.
(Address) P. O. Box 2001
Alabaster, Alabama 35007

CORPORATION FORM WARRANTY DEED

STATE OF ALABAMA

Shelby COUNTY } **KNOW ALL MEN BY THESE PRESENTS,**

That in consideration of Forty-Five Thousand and No/100ths (\$45,000.00) DOLLARS
to the undersigned grantor, Metropolitan Homes, Inc. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presentes, grant, bargain, sell and convey unto

Brookland Homes, Inc.
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Parcel I

Lots 1 and 2, according to the survey of Wynlake Subdivision, Phase I, as recorded in Map Book 19 page 156 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.
Mineral and mining rights excepted.

Parcel II

Lots 73 and 74, according to the Survey of Wynlake Subdivision, Phase III, as recorded in Map Book 21 page 84 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.
Mineral and mining rights excepted.

Subject to existing easements, restrictions, rights of way, current taxes and setback lines, if any, of record.

All of the above recited purchase price was paid from a mortgage loan closed simultaneously herewith.

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SHELBY COUNTY JUDGE OF PROBATE
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TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her, or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its President, who is
authorized to execute this conveyance, hereto set its signature and seal,

this the 10th day of October, 19 97

ATTEST:

Metropolitan Homes, Inc.

Secretary

By A. Ashtarani President

STATE OF ALABAMA

Shelby County }

I, the undersigned a Notary Public in and for said County, in said State,

hereby certify that A. Ashtarani

whose name as President of Metropolitan Homes, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 10th day of October, 19 97

David Rasco
3/26/98 Notary Public