This form was prepared by: Marilyn Bell Compass Bank 701 S. 32nd Street Birmingham, Alabama 35233

Inst # 1997-33368

205/933-3683

10/14/1997-33368 01:40 PM CERTIFIED ASSIGNMENT COMY MOR TOMBETE

8,50

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15 South 20th Street, Birmingham, Alabama 35233, does hereby grant, sell, assign, transfer and convey, unto NATIONSBANC MORTGAGE CORPORATION, whose address is 1201 Main Street, Dallas, TX 75202, a certain Mortgage dated August 25,1997, made and executed by: Betty Jean Krause, A Single Person to and in favor of COMPASS BANK upon the following described property situated in SHELBY, State of ALABAMA:

Lot 13, according to the Survey of Brookhollow, First Sector as recorded in Map Book 17 page 103, in the Probate Office of Shelby County, Alabama.

such Mortgage having been given to secure payment of \$86,320.00 EIGHTY SIX THOUSAND THREE HUNDRED TWENTY DOLLARS AND NO/100 which Mortgage is of record in Book, Volume, or /Liber No. 1997-23514, at) of the Pulbic Records of SHELBY (or as No. page together with the note(s) State of ALABANA, obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the 28 day of August, 1997.

Withess:

Sherrilyn C. Flore

Sherry *M*itness:

COMPASS BANK

Margaret Barker

Asst.Vi/c# President

STATE OF ALABAMA COUNTY OF JEFFERSON

I, Aleta W. Jolly, a Notary Public in and for said County in and for said State, hereby certify that Margaret Barker, whose name as Asst. Vice President of Compass Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand, and official seal this the 28 day of August, 1997.

(SEAL)

(Notary Public, State of Alabama) My Commission Expires: 07/19/2000