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THIS INSTRUMENT PREPARED BY:
Louis Fleisher, Attorney
200 Office Park Dr, Suite 201
Birmingham, Alabama 35223

Send Tax Notice to:
Fred H. Friedman
2121 1st Avenue North
Birmingham, AL 35203
Parcel #58-15-1-02-0-000-002.000

STATE OF ALABAMA)

JEFFERSON COUNTY)

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That in consideration of Two Hundred Forty-nine Thousand and no/100 Dollars (\$249,000.00) in hand paid by the grantee herein, the receipt whereof is acknowledged, we, **RALPH S. FAULK AND WIFE, JULIA ANN FAULK** (herein referred to as "grantors") grant, bargain, sell and convey unto **FRED H. FRIEDMAN** (herein referred to as "grantee"), the following described real estate, situated in SHELBY County, Alabama, to wit:

Part of Northeast 1/4 of Northeast 1/4 of Section 2, Township 20 South, Range 1 West, of Huntsville Principal Meridian, Shelby County, Alabama, being more particularly described as follows:

Begin at the Northeast corner of said Section 2; thence in a Westerly direction along North boundary of said quarter-quarter section, 420.69 feet for the point of beginning of a tract of land herein described; thence continuing in straight line in Westerly direction along last mentioned course, 504.83 feet; thence turning an angle of 87° 36' 02" to the left in Southerly direction 1,331.03 feet to the point of intersection with the South boundary of said quarter-quarter section; thence turning an angle of 92° 11' and 13" to the left in an Easterly direction along South boundary of said quarter-quarter section, 503.94 feet; thence turning an angle of 87° 46' and 35" to the left in Northerly direction 1,332.96 feet to the point of beginning.

Together with all improvements, shrubbery, plantings, fixtures and appurtenances.

Less and except any part of subject property which lies within a roadway.

Subject also to ad valorem taxes due in the year 1998.

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SHELBY COUNTY JUDGE OF PROBATE
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Inst # 1997-33353

TO HAVE AND TO HOLD to the grantee, his heirs and assigns forever.

And we do for ourselves and for our heirs, executors, and administrators, covenant with the grantee, and the grantee's heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the grantee and the grantee's heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF we have hereunto set our hands and seals this 6 day of OCT., 1997.

Ralph S. Faulk (Seal)
RALPH S. FAULK

Julia Ann Faulk (Seal)
JULIA ANN FAULK

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that RALPH S. FAULK AND WIFE, JULIA ANN FAULK, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 6 day of October, 1997.

Barbara J. Cox
Notary Public MY COMMISSION EXPIRES JULY 14, 1998

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