FMG #: 0070901153

NAME: OLLIE D SPENCER

P/O DATE: 09/16/1997

THIS INSTRUMENT PREPARED BY:

JERILYN A. STRAUSS

FLEET MORTGAGE GROUP, INC. 11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Inst # 1997-33343

10/14/1997-33343

12:51 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

8.50 001 SNA

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by OLLIE D SPENCER, AN UNMARRIED MAN
to STATEWIDE MORTGAGE CORPORATION
dated January 19th , 19 93 , and recorded on 01/22/1993 in Mortgage Record
, page, and or Instrument # 1993-02105, of the
records in the office of the Recorder of SHELBY County, ALABAMA
more particularly described as follows, to wit:
LOT 26, IN BLOCK 2, ACCORDING TO THE SURVEY OF CAHABA VALLEY ESTATES, FOURTH SECTOR, AS RECORDED IN MAP BOOK 5, PAGE 127, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
is hereby fully released and satisfied.
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>24th</u> day of <u>September</u> , 19 <u>97</u> .
FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. SEAL CARDING CARDINAL C
DARLENE HICKMAN
Its MORTGAGE OFFICER
State of WISCONSIN) County of MILWAUKEE)
Before me, the undersigned, a Notary Public in and for said County and State this 24th day of September 19 97, personally appeared DARLENE HICKMAN MORTGAGE OFFICER of
FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.
Witness my hand and Notarial Seal
My commission expires: 10/17/1999
KLARA KOLODISH NOTARY PUBLIC IN THE STATE OF WISCONSIN My Comm. Expires October 17, 1999

AFTER RECORDING, FORWARD TO: OLLIE D SPENCER 444 WILDERNESS RD

PELHAM AL 35124

AL_REL (040)