Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. 605 South Perry Street Montgomery, AL 36104-

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:4514055 "McLaughtin". Lender ID:010/PIF 9-16-97. Shelby, Alabama 01/117: 8.50.

KNOW ALL MEN BY THESE PRESENTS, That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 08/15/1995, made and executed by PATTY RENE MCLAUGHLIN, A SINGLE INDIVIDUAL to secure payment of the principal sum of \$68,850.00 plus interest, originally to secure payment of the principal sum of \$68,850.00 plus interest, originally to REAL ESTATE FINANCING, INC., in the County of SHELBY and the State of ALABAMA, REAL ESTATE FINANCING, INC., in the County of SHELBY and the State of ALABAMA, Recorded 08/17/1995 as Instrument No. 1995-22617 Book/Reel/Liber na, Page/Folio na, is now Paid and Satisfied, and is therefore discharged.

Property Address: 157 Cambrian Way, Birmingham, AL, 35242

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. f/k/a Real Estate Financing, Inc.

On OCT (DATE)

By: Oneu Bournew

LISA M. FARMER/VICE PRESIDENT

STATE OF Alabama COUNTY OF Montgomery

On COUNTY, in the State of Alabama, do hereby certify that Lisa M. Farmer/Vice County, in the State of Alabama, do hereby certify that Lisa M. Farmer/Vice President, who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal,

Terri McMillan

Notary Expires: 02/27/2001

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(This area for notarial seal)
Document Prepared By: Patsy Sanders/Regions Mortgage, Inc. 605 S. Perry Street Montgomery, Al. 36104
GTJ-19970924-0033 ALSHELB 01117 SHELBY AL BAT 6809/4514055 KXALDOM1

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10/14/1997-33320 11:08 AM CERTIFIED SHELBY COUNTY JUNGE OF PROMITE 80: NEL 8.50

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