

SEPTEMBER 17, 1997

Prepared By: Elberta Roseberry
After Recording Return To:
Compu-Link Loan Service, Inc.
PO Box 16247
Lansing, MI 48901
Loan # 70604457-854

State of ALABAMA
County of SHELBY
SATISFACTION OF MORTGAGE

Inst # 1997-33310

KNOW ALL MEN BY THESE PRESENTS that Statewide Mortgage Company dba First Financial Funding, Inc., holder of a certain MORTGAGE, whose parties, dates and recording information are below, does hereby acknowledge that it has received FULL PAYMENT and SATISFACTION of the same, and in consideration thereof, does hereby cancel and discharge said MORTGAGE.

Original Mortgagor/Trustor:	BETTY JONES AND CECIL JONES (MARRIED)
Original Mortgagee/Beneficiary:	AHR, INC.
Dated:	JANUARY 29, 1997
Date Recorded:	FEBRUARY 17, 1997
Document Number:	1997-04991
Book:	
Page:	
County:	SHELBY
State:	ALABAMA
Amount:	\$25,000.00
Legal Property Description:	SEE EXHIBIT "A"

EXECUTED September 16, 1997

Statewide Mortgage Company dba First Financial
Funding, Inc.

By Margaret Oberdank
Margaret Oberdank, Executive Vice President of
Loan Servicing, Compu-Link Loan Service, Inc.,
acting as agent and attorney in fact for Statewide
Mortgage Company dba First Financial Funding,
Inc.

THE STATE OF MICHIGAN
COUNTY OF INGHAM

On this, September 16, 1997, before me Susan Webster, the undersigned officer, personally appeared Margaret Oberdank who acknowledged herself to be the Executive Vice President of Loan Servicing, of Compu-Link Loan Service, Inc., acting as agent and attorney in fact for Statewide Mortgage Company dba First Financial Funding, Inc., being authorized to do so, executed the foregoing instrument for the purposes therein contained.
In witness whereof, I hereunto set my hand and official seal

Susan Webster
NOTARY PUBLIC

SUSAN WEBSTER
Notary Public, Clinton County, MI
Acting in Ingham County, MI
My Commission Expires 11-30-2001

10/14/1997-33310
10-14-97 AM CERTIFIED
NOTARY PUBLIC
11.00

1060 4457

Exhibit 'A'

<LEGAL DESCRIPTION>
State of Alabama

County of Shelby

Commence at the NW corner of the NW 1/4 of the SE 1/4 of Section 36, Township 20 South, Range 3 West and thence run South 1 degree 14 minutes 10 seconds West along the West line thereof 1335.74 feet; thence run south 86 degrees 49 minutes 31 seconds East for 208.00 feet to the point of beginning; thence continue along the last described course 208.00 feet; thence run North 1 degrees 14 minutes 10 seconds East for 104.97 feet to the center of a 20 foot easement; thence run North 86 degrees 49 minutes 18 seconds West along the center of said easement for 208.00 feet; thence run south 1 degree 14 minutes 10 seconds West for 104.99 feet to the point of beginning; being situated in Shelby County, Alabama.

Inst # 1997-04991

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02/17/1997-04991
09:59 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
006 HEL 38.50

Inst # 1997-33310

10/14/1997-33310
10:46 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HEL 11.00