## RELEASE OF MORTGAGE BY A CORPORATION

Alabama Mortgage Brokers, Ing a corporation incorporated under the laws
of the State of Alabama, having its principal office at 3804 3rd Avenue South
B'Ham, A1. 35222, hereby certifies that the mortgage, dated February 201997.
executed by Cecil Jones as mortgagor, to Al. Mortgage Brokers, *Inc , as
mortgagee, and recorded 2-20 , 1997, in the office of the Judge of Probate
of the County of Shelby , State of Alabama , in the Book of 1997-05423
page, together with the debt secured by said mortgage, has been fully paid, satisfied,
released, and discharged, and that the property secured thereby has been released from the lien
of such mortgage.
IN WITNESS WHEREOF, Brokers, Inc. has caused this release to be duly
signed by itsGen. Mgr. authorized to sign by the resolution of its board of directors and
caused its corporate seal to be affixed hereto on August 28 , 19 97
- Lan A
Title: General Manager
STATE OF Alabama COUNTY OF Jefferson
On August 28, 1997  before me, The Undersigned Authorit personally appeared
maily ord, delieral manager . Bersonally known to me for
proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.
Signature Davi M. Coate
Affiant XX Known Unknown Unknown Unknown

MY COMMISSION EXPIRES 9-21-99

10/14/1997-33309 10:46 AM CERTIFIED 10:46 AM CERTIFIED SELBY COUNTY JUNGE OF PROBATE -288- 001 NEL 8,50