

FMG #: 0009568932
NAME: MIKE C LARUSSA
P/O DATE: 08/28/1997

THIS INSTRUMENT PREPARED BY:

JERILYN A. STRAUSS
FLEET MORTGAGE GROUP, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MIKE C LARUSSA AND WIFE,

CONSTANCE A LARUSSA

to FLEET NATIONAL BANK

dated April 26th, 19 91, and recorded on 05/01/1991 in Mortgage Record
340, page 828, and or Instrument # _____, of the

records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT 37, ACCORDING TO THE SURVEY OF OAKRIDGE, 2ND SECTOR, AS RECORDED IN MAP
BOOK 10, PAGE 50 A & B IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 16th day of September, 19 97.

FLEET NATIONAL BANK



By

Murtise Hays
MURTISE HAYS
Its ASSISTANT SECRETARY

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 16th day of September
19 97, personally appeared MURTISE HAYS
ASSISTANT SECRETARY of

FLEET NATIONAL BANK

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 10/17/1999



Klara Kolodish
Notary Public
KLARA KOLODISH

AFTER RECORDING, FORWARD TO:

MIKE C LARUSSA
1400 OAKRIDGE DRIVE

BIRMINGHAM, AL 35242

10/14/1997-33305
10:40 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

AL_REL (041)