

FMG #: 0007774840
NAME: SEAN MICHAEL DALTON
P/O DATE: 09/29/1997
THIS INSTRUMENT PREPARED BY:
JERILYN A. STRAUSS
FLEET MORTGAGE GROUP, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
SEAN MICHAEL DALTON, A SINGLE MAN

to FLEET MORTGAGE CORP

dated May 25th, 19 94, and recorded on 05/31/1994 in Mortgage Record
 , page , and or Instrument # 1994-17252, of the

records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT 30, ACCORDING TO THE SURVEY OF THE THIRD ADDITION TO ASHFORD HEIGHTS AS RECORDED IN MAP BOOK 17 PAGE 144 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALBAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 1st day of October, 1997.

FLEET MORTGAGE CORP.



By

LAURA WILKE

its MORTGAGE OFFICER

State of WISCONSIN
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 1st day of October 19 97, personally appeared LAURA WILKE,
MORTGAGE OFFICER of _____

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 08/09/1998



Notary Public
TERRI MARSH

AFTER RECORDING, FORWARD TO:
SEAN MICHAEL DALTON
171 ASHFORD LANE

ALABASTER, AL 35007

10/14/1997-33288
10:17 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

AL REL (041)