

15 1984351 240 23796
Alabama

Inst # 1997-33278

Prepared by and Return to:
Green Tree Financial Corp.- Alabama
HID - Mortgage Recording Dept.
332 Minnesota St., Suite 610
St. Paul MN 55101

GT

MORTGAGE ASSIGNMENT

15804 888

For value received, PROFESSIONAL POOL BUILDERS INC a(n)
Corporation, ("Assignor") organized and existing under the laws of the state of Alabama
assigns to Green Tree Financial Corp.- Alabama and assigns,
whose address is listed above, a certain mortgage dated 10/3/97, wherein
Mark Tod Worley, Single,
("Mortgagor(s)"), granted a mortgage to Assignor as mortgagee, recorded concurrently with this Mortgage
Assignment in the office of the Recorder, SHELBY County, Alabama,
together with the retail installment contract or note secured by such mortgage on the following described
real property situated in SHELBY County, Alabama:

All of the property located at 192 Greenfield LN,
in the city/town/village of Alabaster, county of Shelby,
state of Alabama, in which the Borrower/Owner has an ownership,
leasehold or other legal interest. This property is more particularly
described on the schedule titled "Additional Property Description"
which is attached hereto as "Exhibit A"
The Mortgagor/Borrower does hereby authorize the Mortgagee/
Beneficiary/Lender or its assigns to obtain a more detailed property
description after the Mortgagor/Borrower has signed the Mortgage/
Deed of Trust, and to attach Exhibit A after the Mortgagor/Borrower
has signed the Mortgage/Deed of Trust.

Plat No. _____

The above referenced Mortgage was recorded in Book 1997, on Page 33277.

Date: 10/3/97

PROFESSIONAL POOL BUILDERS INC

By: Ed N Bullock

Its: President

10/14/1997-33278
10:07 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

003 NEL

13.50

STATE OF Alabama
COUNTY OF Shelby) SS

(Corporation Acknowledgment)

I, Tamara W. Bullock, a Notary Public in and or said County in said State, hereby certify that ECT N. Bullock whose name as President of the PROFESSIONAL POOL BUILDERS, a corporation is signed to the foregoing conveyance and who is known to me, acknowledged before me this day that, being informed of the contents of the conveyance he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 3rd day of October, 1997.

Tamara W. Bullock
Notary Public

(Notary Stamp) exp. 4-4-99

Tamara W. Bullock

Type or print the name of the parties executing, notarizing or witnessing this instrument below their respective signatures and/or titles.

TAX ID#: 13-7-35-2001-008.041

LEGAL DESCRIPTION

ALL THAT CERTAIN LOT OR PARCEL OF LAND SITUATE IN SHELBY COUNTY, ALABAMA, KNOWN AS LOT 82, ACCORDING TO THE SURVEY OF SECTION 4 OF GREENFIELD, SECTORS 4 AND 6, AS RECORDED IN MAP BOOK 17, PAGE 131, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

THANK YOU FOR USING GENERAL AMERICAN CORPORATION. NRK-40 10/01/97 13:34 40-00199647

*** PLEASE RETAIN FAX AS YOUR ORIGINAL COPY ***

NOTICE: THE FOLLOWING INFORMATION IS PROVIDED FROM RESEARCHING PUBLIC RECORDS AND SHOULD NOT BE CONSIDERED AS AN OPINION OF TITLE, TITLE GUARANTEE OR TITLE INSURANCE POLICY. THIS INFORMATION IS NOT INTENDED NOR SHOULD IT BE CONSTRUED TO CREATE ANY RIGHTS IN ANY THIRD PARTY. IT IS RECOMMENDED THAT THE INFORMATION REPORTED BE KEPT CONFIDENTIAL. PROFESSIONAL LIABILITY FOR ERRORS AND OMISSIONS ASSOCIATED WITH THIS REPORT WILL BE LIMITED TO A MAXIMUM OF \$25,000, AND LIABILITY WILL BE TERMINATED UPON THE SALE, RENEWAL, OR ASSIGNMENT OF THIS LOAN.

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SHELBY COUNTY JUDGE OF PROBATE
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