i nis torni turn	ionor oy. we	haba Title, i		(205) 833-1571 FAX 833-1577	(205) 988-5600 FAX 988-5905
is instrument was prepared by:			Send Tax Notice to (Name) DEH	J D. HWON	
me) <u>leff D. Hulon</u> Idress)			(Address) 101	Chase Creek	141
	<u> </u>		Perpa	<u> </u>	
		WARRANT	Y DEED	······································	
	OUNTY }		EN BY THESE PR	RESENTS,	
at in consideration of Fort	y thousand d	ollars (\$40,0	000.00)		
he undersigned grantor (whether for Hullon referred to as grantor, whether					knowledged, I or we,
rein referred to as grantee, whel	ther one or more),	the following desc	ribed real estate, si	tuated in	
		Shelby County,	Alabama, to-wit:		
t 91, located in Chase sidential subdivision South, Range 3 West, , Page 160, in the Pro	located in Shelby Count	tne ME 1/4 01 tv. Alabama:	as recorded i	n Map Book	
		1			
		• •		r	
		1			
				-006 A	
			Inst 4	1997-33264	
			40714	/1997-33264	
				AM CHRISTAM	
			SHF1 BY CU	HUNTY JUDGE OF PROBATE HEL 48.50	
			yor		
•					
TO HAVE AND TO HE	OLD, To the said	GRANTEE, his, h	er or their heirs, or i	its successors and assigns fe	orever.
t = 11 () do formunal	f (ourselves) and f	or my (our) heirs, e	xecutors and admin	istrators, covenant with said	I grantee, his, her or their
	we sed assisted the	st Lam (was are) lat	omilio seizen in ICC	WILLING OF 2010 DECEMBER 1	Wit MIG) MIG 1150 TIEST
neirs and assigns, or its successor encumbrances, unless otherwise s heirs, executors and administrate	anand abanas sbass (Time I have according	mi in seli and conive		(((()) () () () () ()
acirs, executors and administrate and assigns forever, against the l	ors shall warrant at swhile claims of all	na aetena une same li persons.	to nic sam granice	, 1113, 1101 OI (11011 11011 11011 11011 11011 11011 11011 11011 11011 11011 11011 11011 11011 11011 11011 11011	
			>	(1) All 1 27 (1) 27 (1)	
IN WITNESS WHERE	OF, I (we) have h , 19 <u>97</u> .	ereunto set my (ou	r) hand(s) and scal(s) yus	
day of June	, 19 <u></u> _,			// / / / / / / / / / / / / / / / / / /	/C!\
		(Seal)	75-00		(Seal)
		(Seal)	(JE) F	t. HULON	(Seal)
		\ /	∇	• · · · · · · · · · · · · · · · · · · ·	(Seal)
· · · · · · · · · · · · · · · · · · ·	<u> </u>	(Scal)			(2081)
STATE OF ALABAMA	_				
٠ - ١ - ١ - ١	County }	General Ackno	owledgment		
	PorterA			y Public in and for said Cou	inty, in said State, hereby
I. Judy		<u> </u>	a rotar)	, whose name(s)	
certify that <u>Jeff</u>	HULON	<u> </u>			
foregoing conveyance, and who	<u>15</u> kn	own to me, acknow	riedged before me o	an true cray crar, octub moore	
conveyance, has exec	uted the same vol	untarily on the day	the same bears dat	e. 	7
Given under my hand and office	ial seal, this <u> </u>	day of	June	7 7 97	
2/1/97	<u> </u>	_ 	5	The Partie	
My Commission	Expires:		0/	Motary Public	