

STATE OF ALABAMA)
JEFFERSON COUNTY)

Inst # 1997-33205

REASSIGNMENT AND TRANSFER OF MORTGAGE

For value received the undersigned, a corporation organized and existing under the laws of the State of Alabama as agent for mortgagee/assignee does hereby grant, bargain, sell, convey, assign, and deliver unto itself that mortgage executed by **JAMES/LINDA HAMMOND TO MORTGAGE INVESTORS, INC.** together with the promissory note as evidence of such indebtedness, recorded in VOL 1996 PAGE 00372 in the office of the Judge of Probate of **SHELBY** County and transferred to **BRYANT BERRY, JR. BEN. PENSION PLAN** such transfer recorded in VOL 1996 PAGE 07468, together with the indebtedness reflected by said note and mortgage, and all interest of the undersigned in and to the lands and properties described in said mortgage.

IN WITNESS WHEREOF, the parties have hereunder set their hands and seal on this the 24TH day of AUGUST, 1997.

MORTGAGE INVESTORS, INC.

BY: *Merry Arnett*
MERRY ARNETT, PORTFOLIO MANAGER

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that MERRY ARNETT whose name as the PORTFOLIO MANAGER of the above corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this date, that being informed of the contents of said conveyance, she as such official and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 24TH day of AUGUST, 1997.

Caprina D. Harris
NOTARY PUBLIC

My commission expires: 3/15/98

10/13/1997-33205
11:51 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

This Instrument Prepared by:
Caprina D. Harris
Mortgage Investors
1211 - 28th St. South
Birmingham, AL 35205