Recording Requested By: Collateral Mortgage, LTD.

When Recorded Return To:

Collateral Mortgage, LTD. 1900 Crestwood Blvd. P O Box 830180 Birmingham, AL 35283-0180

## DISCHARGE OF MORTGAGE

\* \* \* \* \*

Collateral Mortgage, Ltd. #:0224720 "Mcglboney" Lender ID:197001/0000224720 Shelby, Alabama KNOW ALL MEN BY THESE PRESENTS,
That NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 09/22/1995, made and executed by MICHAEL S. MCGIBONEY AND WLFE LORI L. MCGIBONEY, to secure payment of the principal sum of \$36,300.00 plus interest, originally to COLLATERAL MORTGAGE, LTD., AN ALABAMA LIMITED PARTNERSHIP, in the County of SHELBY and the State of ALABAMA, Recorded 09/27/1995 as Instrument No. 27207 is now Paid and Satisfied, and is therefore discharged.

Assessor's/Tax ID No.: 10-2-09-0-001-001.011
Property Address: 129 Oakmont Road, Birmignham, AL, 35242

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

New South Federal Savings Bank, a Federally

Chartered Savings Bank On October 07. 1997

By: FUUMAN J

KATHLEEN CUPP, ASSISTANT PRESIDENT

STATE OF Alabama

COUNTY OF Jefferson (Birmingham Div.)

On October 07, 1997I, Carol Clay Thomas, a Notary Public in and for Jefferson (Birmingham Div.) County, in the State of Alabama, do hereby certify that Kathleen Cupp, Assistant Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

WITNESS my hand and official seal,

Carol Clay Thomas

Notary Expires: 06/20/2001

(This area for notarial seal)

Inst # 1997-33159

10/10/1997-33159
01:14 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50