Recording Requested By: Collateral Mortgage, LTD.

When Recorded Return To:

Collateral Mortgage, LTD. 1900 Crestwood Blvd. P O Box 830180 Birmingham, AL 35283-0180

## DISCHARGE OF MORTGAGE

\* \* \* \* •

Collateral Mortgage, Ltd. #:0224719 "Mcgiboney" Lender ID:R02001/732186153 Shelby, Alabama KNOW ALL MEN BY THESE PRESENTS,
That COLLATERAL MORTGAGE, LTD., AN ALABAMA LIMITED PARTNERSHIP BY COLLAT, INC., ITS CORPORATE GENERAL PARTNER, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 09/22/1995, made and executed by MICHAEL S. MCGIBONEY HUSBAND AND LORI L. MCGIBONEY, WIFE to secure payment of the principal sum of \$181,700.00 plus interest, originally to COLLATERAL MORTGAGE, LTD., AN ALABAMA LIMITED PARTNERSHIP, in the County of SHELBY and the State of ALABAMA, Recorded 09/27/1995 as Instrument No. 27206 is now Paid and Satisfied, and is therefore discharged.

Assessor's/Tax ID No.: 10-2-09-0-001-001.011
Property Address: 129 Oakmont Road, Birmingham, AL, 35242

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Collateral Mortgage, LTD., an Alabama Limited partnership by Collat, Inc., its Corporate

General Partner
On October 07. 1997

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KATHLEEN CUPP, ASSISTANT

PRESIDENT

STATE OF Alabama COUNTY OF Jefferson (Birmingham Div.)

On October 07, 1997, I, Linda Sue Kizziah, a Notary Public in and for Jefferson (Birmingham Div.) County, in the State of Alabama, do hereby certify that Kathleen Cupp, Assistant Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

Linda Sue Kizziah

Notary Expires: 07/14/1999

(This area for notarial seal)

Document Prepared By:

Kathy Cupp, 1900 Crestwood Bivd., Birmingham 35210 (205) 951-4000 CCT-19971007-0031 ALSHELB SHELBY AL BAT: 189/02247/9 KXALDOM1

Inst # 1997-33156

10/10/1997-33156

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O1:14 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 NCD 8.50