

Recording Requested By:
Collateral Mortgage, LTD.

When Recorded Return To:

Collateral Mortgage, LTD.
1900 Crestwood Blvd.
P O Box 830180
Birmingham, AL 35283-0180

DISCHARGE OF MORTGAGE

Collateral Mortgage, Ltd. #:0214418 "Chamblee" Lender ID:F01387/1662292398 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That COLLATERAL MORTGAGE, LTD., AN ALABAMA LIMITED PARTNERSHIP BY COLLAT, INC.,
ITS CORPORATE GENERAL PARTNER, hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 06/27/1994, made and executed by
JACK F. CHAMBLEE JR. AND WIFE ANNA R. CHAMBLEE, to secure payment of the
principal sum of \$137,000.00 plus interest, originally to COLLATERAL MORTGAGE,
LTD., AN ALABAMA LIMITED PARTNERSHIP, in the County of SHELBY and the State of
ALABAMA, Recorded 09/14/1994 as Instrument No. 28198 Book/Reel/Liber n/a,
Page/Folio n/a, is now Paid and Satisfied, and is therefore discharged.

Assessor's/Tax ID No.: 03-8-33-0-001-001.041
Property Address: 416 Thornberry Cir, Birmingham, AL, 35242

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

Collateral Mortgage, LTD., an Alabama Limited
partnership by Collat, Inc., its Corporate
General Partner
On October 07, 1997

By:

Kathleen Cupp
KATHLEEN CUPP, ASSISTANT VICE
PRESIDENT

STATE OF Alabama
COUNTY OF Jefferson (Birmingham Div.)

On October 07, 1997, I, Linda Sue Kizziah, a Notary Public in and for Jefferson
(Birmingham Div.) County, in the State of Alabama, do hereby certify that
Kathleen Cupp, Assistant Vice President, who is/are signed to the foregoing
document and who is/are known to me, acknowledged before me on this day, that
being informed of the contents of said instrument, he/she/they as such
officer(s) and with full authority, executed the same voluntarily for and as the
act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

Linda Sue Kizziah
Linda Sue Kizziah

Notary Expires: 07/14/1999

(This area for notarial seal)

Document Prepared By:

Kathy Cupp, 1900 Crestwood Blvd., Birmingham, AL 35210 (205) 951-4000
OCT-1997/1007-0008 ALSHELBY SHELBY AL BAT: 189/0214418 KXALDOM1

Inst # 1997-33155

10/10/1997-33155
01:14 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50