

STATE OF ALABAMA
SHELBY COUNTY

PARTIAL RELEASE OF MORTGAGE LIEN

THIS PARTIAL RELEASE OF MORTGAGE LIEN is made on this 1st day of October, 1997, by WEATHERLY LANDS, L.L.C., an Alabama Limited Liability Company, by Thomas J. Thornton, its Managing Member.

KNOW ALL MEN BY THESE PRESENTS, that for the payment of Sixty Eight Thousand and 00/100 Dollars (\$68,000.00) and other good and valuable consideration, the following described real property is hereby released from that certain mortgage dated March 18, 1997, executed by Kerry Carter, President of Carter Homebuilders, Inc. and recorded as Document No. 1997-08304 in the Office of the Judge of Probate of Shelby County, Alabama:

Lots 534, 535, 536 and 537, according to the Survey of Weatherly, Aberdeen, Sector 18, as recorded in Map Book 21, Page 148, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, the undersigned, as Managing Member of Weatherly Lands, L.L.C., an Alabama Limited Liability Company, and with full authority to do so, has executed this Partial Release of Mortgage Lien on this the 1st day of October, 1997.

WEATHERLY LANDS, L.L.C.

By: Thomas J. Thornton (Seal)
Its Managing Member

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Thomas J. Thornton, Managing Member of Weatherly Lands, L.L.C., an Alabama Limited Liability Company, whose name is signed to the foregoing Release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the foregoing Partial Release of Mortgage Lien, he, in his capacity as such Managing Member and with full authority to do so, executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 1st day of October, 1997.

Maine E. Gibson
Notary Public

rel-18c

My Commission expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: July 8, 2001.
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Inst # 1997-33113

10/10/1997-33113
11:04 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1997-33113