orm furnished by LAND TITLI his instrument was prepared by	E COMPANY	Send Tax Notice To:	
·		Hoyt L. Butler,	III
Holliman, Shockley & amc) 2491 Pelham Parkway	Kelly	(Name)	
Pelham, AL 35124		155 l3th Street Alabaster, AL 3	
ddress)	<u> </u>	(Address)	
	ANTS WITH RIGHT OF SURVIVO	ORSHIP	······································
ARRANIY DEED. JUNE TEN	THAN ALL THOUSEN OF THE TAX		
OUNTY OF SHELBY	— KNOW ALL MEN BY	THESE PRESENTȘ,	
nat in consideration of <u>Eighty-1</u>	Nine Thousand and no/100-		Dollars
the undersigned grantor, or grantor	rs in hand paid by the GRANTEES h	erein, the receipt whereof is acknowle	dged, wc,
•	Lee Allen, a single man		3303
crein referred to as grantors) do, gr	rant, hargain, sell and convey unto		-
Hoy't L.	Butler, III, a married m	nan	4 9 9
crein referred to as GRANTEES) a Shelby	is joint tenants with right of survivors County, Alabama, to-wit:	ship, the following described real estate	
See Exhibit "A" attache full herein for the comby this instrument.	d hereto and made a part plete legal description (hereof as if set forth in of the property being conv	L #
restrictions, reservati	for the year 1997 and substons, rights-of-way, limit Mineral and mining rights	sequent years; (2) Easement tations, covenants and cor s, if any.	its, iditions
\$ 89,000.00 of the pufirst mortgage loan exe	rchase price recited abovecuted and recorded simul	ve was paid from the procetaneously herewith.	eds of a
	10 03: SHI	/09/1997-33034 27 PM CERTIFIED ELBY COUNTY JUDGE OF PROBATE 12.00	
he intention of the parties to this co		nants, with right of survivorship, their honey hereby created is severed or terminative interest in fee simple shall pass to	marco during the joint areas are
and assigns, that I am (we are) law	fully seized in fee simple of said pro	cutors, and administrators covenant with mises, that they are free from all encu aid; that I (we) will and my (our) heirs, signs forever, against the lawful claims	executors and administrators st
	i, I have hereunto set		23rd day of
September	19 97 .		- 10
		10 11 1/2 las	
	(Seaf)	Richard Lee Allen	(Scal)
			(Caal)
······································	(Scal)		(Scal)
STATE OF ALABAMA COUNTY OF <u>SHELBY</u>	Consent Act	anowledgment	
1			(Clair hareby postify that
I, the undersigned Richard Lee Allen, a s isknown to me, acknown	Jun 1 a man	y Public in and for said County in said hose name(s) <u>is</u> signed to the contents of the	he foregoing conveyance, and v
, executed the same	voluntarily on the day the same bear	rs date.	
Given under my hand and	official scal, this the 23rd -	day of <u>September</u>	19 <u>97</u> .
	1.12.1		•
	(- 19-9) Notary	Public	

一块树,是是现在分别的一种,

DESCRIPTION: Commence at the Southeast corner of Section 34, Township 20 South, Range 3 West; thence run West along the South line of Section 34 for 710.67'; thence turn an angle to the right of 892,11',14" and run North for 144.97' to the point of beginning; from the point of beginning thus obtained continue along the last described course for 94.08'; thence turn an angle to the right of 782,29',38" and run Northeast along the South line of 13th Street, S.W. for 104.06' to the point of commencement of a curve to the left having a central angle of 222,34',43" and a radius of 254.56'; thence run along the arc of said curve for a distance of 100.31'; thence run along the tangnt if extended to said curve along the South line of 13th St., S.W. for 33.75' to the intersection of the West line of Allen Street; thence turn an angle to the right of 135°,38',55" to the tangent of a curve to the left having a central angle of 14º,37',45" and a radius of 148.10'; thence run along the arc of said curve along the West right of way of Allen Street for 37.81'; thence run along the tangent if extended to said curve in a Southerly direction along the West right of way for 111.54' to the point of commencement of a curve to the right having a central angle of 932,51',26" and a radius of 25.00'; thence run along the arc of said curve along the West and North right of way for 40.95'; thence run along the tangent if extended to said curve along the North right of way of Allen Street for 199.67' to the point of beginning. Contains 0.6296 Acres.

Inst # 1997-33034

10/09/1997-33034
03:27 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 12.00