Riverchase Office (205) 988-5600

Send Tax Notice to:

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| This instrument was prepared by: Name) Holliman, Shockley & Kelly | Send Tax Notice to: (Name) <u>Lewis Vernon Compt</u> e | on. Jr. |
|--|--|---|
| Address) 2491 Pelham Parkway | (Address) 143 Roy Court | |
| Pelham, Al. 35124 | Helena, AL 35080 | |
| CORPORATION FOR | M WARRANTY DEED | |
| TATE OF ALABARA | | |
| SHELBY COUNTY KNOW ALL | MEN BY THESE PRESENTS, | |
| That in consideration of One Hundred Thirty Nine Too the undersigned grantor. J. Harris Development | housand, Nine Hundred and no/10 Corporation | a corporation (1) |
| herein referred to as GRANTOR) in hand paid by the grante GRANTOR does by these presentes, grant, bargain, sell and to Lewis Vernon Compton, | Jr., a single person | (t) |
| (herein) referred to as GRANTEE, whether one or more), the | following described real estate, situated in | Shelby County, - |
| Alabama, to wit: | | • |
| Lot 11, according to the Survey of Laurel Wo Book 21 page 141 in the Probate Office of Sh in Shelby County, Alabama. Mineral and mining rights excepted. | ods, 6th Sector, as recorded in elby County, Alabama; being sit | n Map' tuated |
| SUBJECT TO: (1) Taxes for the year 1997 and restrictions, reservations, rights-of-way, | subsequent years; (2) Easements limitations, covenants and condi | s, itions |
| of record, if any; (3) Mineral and mining ri | ights, if any. | |
| \$ 75,000.00 of the purchase price recited first mortgage loan executed and recorded s | above was paid from the proceed | ds of a |
| | Inst # 1997-33032 | |
| | 32032 | • |
| | 10/09/1997-33032 03:22 PM CERTIFIED | |
| | CUEL BY COUNTY JUDGE OF FROMIT | |
| | 001 HCD 73.50 | |
| | | |
| TO HAVE AND TO HOLD, To the said GRANTEE, | his, her or their heirs and assigns forever. | |
| And said GRANTOR does for itself, its successors and assigns, that it is lawfully seized in fee simple of said premises to sell and convey the same as aforesaid, and that it will, and the said GRANTEE, his, her or their heirs, executors and a | assigns, covenant with said GRANTEE, his, s, that they are free from all encumbrances, the its successors and assigns shall, warrant a | and defend the same to |
| IN WITNESS WHEREOF, the said GRANTOR by its | s Vice | President, who is |
| authorized to execute this conveyance, hereto set its signatu | re and seal, | |
| this the 29th day of Septebmer | , 19 <u>97</u> | |
| (((ts (i)c | . Wassada Dawalonmon | t Corporation |
| ATTEST: | J. Harris Developmen | // |
| | By Tool A Parrie V | 1ce President |
| Secretary | Jack A. Harris V | resident |
| STATE OF ALABAMA Shelby County | | |
| I, the undersigned authority | a Notary Public in and for sai | d County, in said State, |
| hereby certify that Jack A. Harris | • | |
| whose name as Vice President of J. Har to the foregoing conveyance, and who is known to me, acknown the conveyance, he, as such officer and with full authority | owledged before me on this day that, being | a corporation, is signed informed of the content: e act of said corporation |
| Given under my hand and official seal, this the 29 t | h day of September | , 19 97 |
| 111/ | | <u>}</u> |
| May Commission Equipment | Notary Pub | lic |
| My Commission Expires: | _ | |