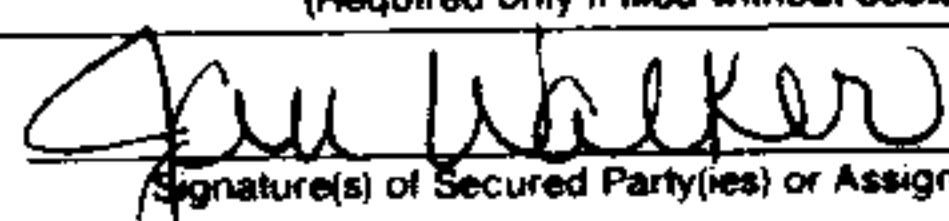


# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                    |                                                                                                                                                                                                                                                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | No. of Additional Sheets Presented | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.                                                                                                                                                                |
| 1. Return copy or recorded original to:<br><b>FIRST FAMILY FINANCIAL SERVICES, INC.</b><br><b>682 CLANTON MARKET PLACE</b><br><b>CLANTON AL 35045</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                    | THIS SPACE FOR USE OF FILING OFFICER<br>Date, Time, Number & Filing Office                                                                                                                                                                                                   |
| 2. Name and Address of Debtor (Last Name First if a Person)<br><br><b>MIMS, MR, RUSS A,</b><br><b>406 3RD ST NE</b><br><b>ALABASTER AL 35007</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                    | <div style="writing-mode: vertical-rl; transform: rotate(180deg);">             Inst # 1997-33006<br/><br/>             10/09/1997-33006<br/>             12:56 PM CERTIFIED<br/>             SHELBY COUNTY JUDGE OF PROBATE<br/>             001 MCD 17.65           </div> |
| 2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)<br><br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                    |                                                                                                                                                                                                                                                                              |
| Social Security/Tax ID # _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                    |                                                                                                                                                                                                                                                                              |
| <input type="checkbox"/> Additional debtors on attached UCC-E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                    |                                                                                                                                                                                                                                                                              |
| 3. SECURED PARTY (Name and Address of Secured Party)<br><br><b>FIRST FAMILY FINANCIAL SERVICES, INC.</b><br><b>682 CLANTON MARKET PLACE</b><br><b>CLANTON AL 35045</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                    | 4. ASSIGNEE OF SECURED PARTY (Name and Address of Assignee)                                                                                                                                                                                                                  |
| Social Security/Tax ID # _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                    |                                                                                                                                                                                                                                                                              |
| <input type="checkbox"/> Additional secured parties on attached UCC-E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                    |                                                                                                                                                                                                                                                                              |
| 5. The Financing Statement Covers the Following Types (or items) of Property:<br><b>ONE FENDER &amp; CLASSIC PEVEE AMPLIFIERS, ONE MOUNTAIN BIKE, ONE ALVEREZ ELECTRIC GUITARS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                    |                                                                                                                                                                                                                                                                              |
| Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                    |                                                                                                                                                                                                                                                                              |
| 6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so):<br><input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state.<br><input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state.<br><input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected.<br><input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor<br><input type="checkbox"/> as to which the filing has lapsed. |                                    |                                                                                                                                                                                                                                                                              |
| 7. Complete only when filing with the Judge of Probate:<br>The initial indebtedness secured by this financing statement is \$ <u>1100.00</u><br>Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ <u>18.65</u><br>$1100.00 \times 0.015 = 16.50$<br>$16.50 + 1.65 = 18.15$                                                                                                                                                                                                                                                                                                                                                                                                                         |                                    |                                                                                                                                                                                                                                                                              |
| 8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)                                                                                                                                                                                                                                                                                                                                                                                                                                |                                    |                                                                                                                                                                                                                                                                              |
| Signature(s) of Debtor(s)<br><br><b>RUSS MIMS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                    | Signature(s) of Secured Party(ies) or Assignee<br><br><b>FIRST FAMILY FINANCIAL SERVICES, INC.</b>                                                                                      |
| Type Name of Individual or Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                    | Type Name of Individual or Business                                                                                                                                                                                                                                          |