

AMSOUTH#: 560143  
MAW#: 439594

POOL #: 160523

**ASSIGNMENT OF MORTGAGE**

**STATE OF ALABAMA  
COUNTY OF SHELBY**

For value received, the undersigned holder of a Mortgage, **AMSOUTH BANK**, an Alabama Bank, whose address is P.O. Box 847, Birmingham, AL 35201, does hereby grant, sell, assign, transfer and convey, unto

**MOLTON, ALLEN & WILLIAMS CORPORATION**  
a certain Mortgage dated August 4th, 1989 made and executed by

**Jill L. Snyder, an unmarried woman**

to and in favor of **Norwest Mortgage, Inc.**, given to secure payment of \$63,110.00 which Mortgage is of record in Book, Volume, or Liber No. 250 at Page 941 (or as No.) of the Official Records of Shelby County, State of Alabama, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued to or to accrue under such mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

THIS ASSIGNMENT is made without recourse, representation or warranty of any kind whatsoever.

IN WITNESS WHEREOF, this undersigned Assignor has executed this Assignment of Mortgage on this 25th day of September, 1997.

**AMSOUTH BANK**

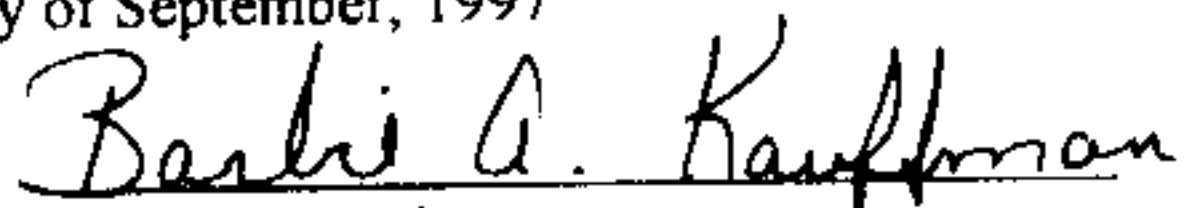
  
Janice C. Boone, Vice President

  
Attest: Mark E. Hartz  
Accounting Officer

**STATE OF ALABAMA  
COUNTY OF SHELBY**

I, the undersigned Notary Public in and for said county in said State, hereby certify that Janice C. Boone and Mark E. Hartz both of AMSOUTH BANK, an Alabama Bank, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and seal this 25th day of September, 1997

  
Notary Public  
My Commission Expires 10/31/00

This instrument prepared by  
Peggy Steadman  
an Employee of  
AmSouth Bank  
P.O. Box 847  
Birmingham, AL 35201

Inst # 1997-32892

10/08/1997-32892  
01:33 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

Inst # 1997-32892