

AMSOUTH#: 227357
MAW#: 439312

POOL #: 160515

ASSIGNMENT OF MORTGAGE

**STATE OF ALABAMA
COUNTY OF SHELBY**

For value received, the undersigned holder of a Mortgage, **AMSOUTH BANK**, an Alabama Bank, whose address is P.O. Box 847, Birmingham, AL 35201, does hereby grant, sell, assign, transfer and convey, unto

MOLTON, ALLEN & WILLIAMS CORPORATION
a certain Mortgage dated September 11th, 1989 made and executed by

Mark W. Cospers, single

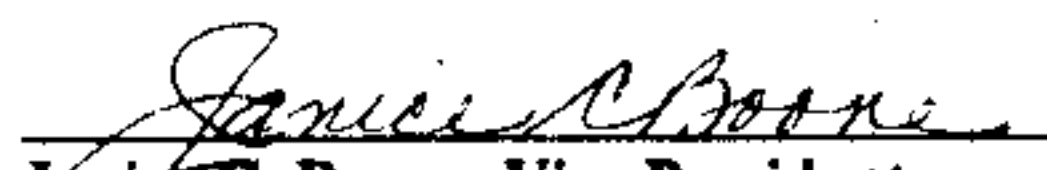
to and in favor of **AmSouth Mortgage Company, Inc.**, given to secure payment of **\$34,202.00** which Mortgage is of record in Book, Volume, or Liber No. **257** at Page **716** (or as No.) of the Official Records of **Shelby County, State of Alabama**, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued to or to accrue under such mortgage.

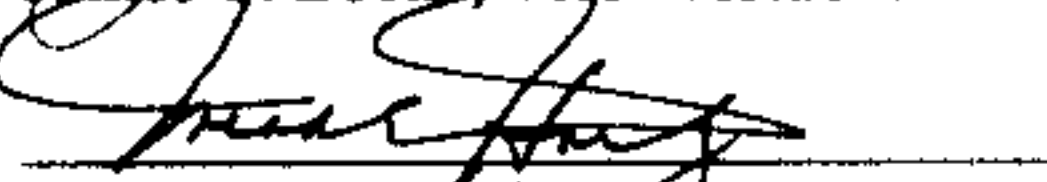
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

THIS ASSIGNMENT is made without recourse, representation or warranty of any kind whatsoever.

IN WITNESS WHEREOF, this undersigned Assignor has executed this Assignment of Mortgage on this 25th day of September, 1997.

AMSOUTH BANK

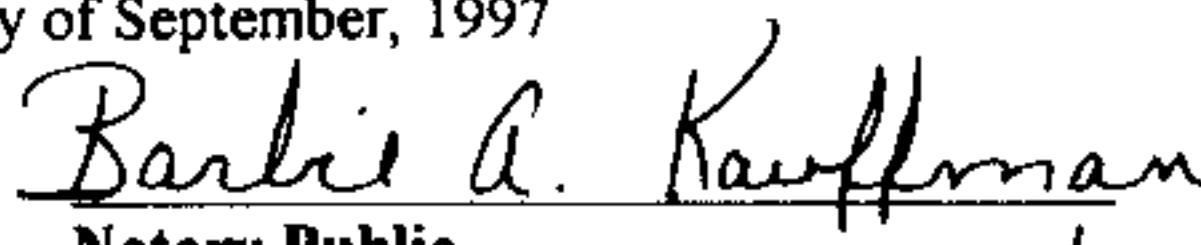

Janice C. Boone, Vice President


Attest: Mark E. Hartz
Accounting Officer

**STATE OF ALABAMA
COUNTY OF SHELBY**

I, the undersigned Notary Public in and for said county in said State, hereby certify that Janice C. Boone and Mark E. Hartz both of **AMSOUTH BANK**, an Alabama Bank, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and seal this 25th day of September, 1997


Notary Public
My Commission Expires 10/31/00

This instrument prepared by
Peggy Steadman
an Employee of
AmSouth Bank
P.O. Box 847
Birmingham, AL 35201

Inst # 1997-32889

10/08/1997-32889
01:33 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCB 8.50

Inst # 1997-32889