

# ASSIGNMENT OF MORTGAGE

## MORTGAGE FROM

ROAN, ROBERT M.

ROAN, KATHRYN A.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Mortgagor(s)

TO

STAR MOBILE HOMES INC/CULLMAN2

Mortgagee

ASSIGNED TO

SIGNAL BANK, NATIONAL ASSOCIATION

Assignee

FOR VALUE RECEIVED, the undersigned Mortgagee hereby grants, sells, assigns, transfers and sets over to \_\_\_\_\_

SIGNAL BANK, NATIONAL ASSOCIATION

135 E LIBERTY ST, WOOSTER, OH 44691

, (the Assignee'), the above described Mortgage upon the premises

situate in the (City/Township/Borough) of CHELSEA, County of SHELBY,

State of Alabama, known and designated as 153 TYLER DR

Street Address

CHELSEA

City/Township/Borough

SHELBY

County

Tax Parcel Number (or other Uniform Parcel Identifier)

TOGETHER with the Promissory Note, Installment Sale Contract or other evidence of the Mortgagors's indebtedness and all Rights, Remedies, Incidents and Appurtenances thereunto belonging, or in anyway appertaining, and all of Mortgagee's estate, right, title, interest, property, claim and demand, in and to the same;

TO HAVE AND TO HOLD all and singular the hereditaments and premises hereby granted and assigned, or mentioned and intended so to be, unto the Assignee, its successors and assigns, to and for its proper use and behoof forever; subject, nevertheless, to the equity of redemption of the Mortgagor in the Mortgage described above, and of Mortgagor's heirs and assigns therein;

AND DOES HEREBY DIRECT the Recorder of the said County to note upon the margin of the record of said Mortgage, this Assignment thereof.

IN WITNESS WHEREOF, the undersigned assignor, Mortgagee, has caused its seal to be duly affixed hereto, this \_\_\_\_\_

26 day of September, 1997.

STAR MOBILE HOMES INC/CULLMAN2

Name of Mortgagee

Stanley D. O'Neil  
Witness (Attest) (Affix Corporate Seal if Appropriate)

Melissa H. Hurd  
Signature and title for Mortgagee

I certify that the precise residence of the within-named Assignee, Assignee of ~~above~~ identified Mortgage, is

135 E LIBERTY ST, WOOSTER, OH 44691

Heather Puckett  
Signature (Agent on behalf of Assignee)

10/08/1997-32874  
01:03 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

Inst # 1997-32874

Inst # 1997-32874

# FORM OF ACKNOWLEDGEMENT IF ASSIGNOR IS INDIVIDUAL OR PARTNERSHIP

STATE OF ALABAMA

SS

COUNTY OF

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me the subscriber, a Notary Public, the

undersigned officer personally appeared \_\_\_\_\_, known to me (or satisfactorily proven) to be the person(s) whose name(s) is(are) subscribed as Mortgagee to the within Assignment of Mortgage and acknowledged execution of the same for the purposes therein contained and desired and that it be recorded as such.

SWORN TO AND SUBSCRIBED before me the day and year aforesaid.

WITNESS my hand and notarial seal.

My commission expires \_\_\_\_\_, 19\_\_\_\_.

Notary Public

## FORM OF ACKNOWLEDGEMENT IF ASSIGNOR IS CORPORATION

STATE OF ALABAMA

SS

COUNTY OF

Cullman

On this 26 day of Sept., 1997, before me the subscriber, a Notary Public, the

undersigned officer personally appeared Stanley Dye, who

acknowledged himself/herself to be a Sec / Treas. of the Mortgagee Corporation, and that, being authorized so to do, he/she executed the within Assignment of Mortgage as and for the act and deed of the Corporation for the purpose therein contained, by signing the name of the Corporation by himself/herself as (Vice) President and causing the Corporate seal to be affixed thereto and desires the same to be recorded as such.

SWORN TO AND SUBSCRIBED before me the day and year aforesaid.

WITNESS my hand and notarial seal.

My commission expires 7/20, 1998.

Dan Lington  
Notary Public

STATE OF ALABAMA

ASSIGNMENT OF MORTGAGE  
FROM

STAR MOBILE HOMES INC/CULLMAN  
Mortgagee

TO

SIGNAL BANK, NATIONAL ASSOCIATION  
Assignee

Return to:

SIGNAL BANK, NATIONAL ASSOCIATION  
135 E LIBERTY ST  
WOOSTER, OH 44691

Inst # 197-32874

10/08/1997-32874  
01:03 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00