12:54 PM CERTIFIED

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SHELBY COUNTY JUDGE OF PROBATE

OUT MOD

9.50

## Position 1 - Chattel Security Position 5 - Real Estate Security

## USDA-FmHA Form FmHA 460-4 (Rev. 10-90)

My commission expires 6/23/99

(To be filled in if certifying officer is a notary public)

## **SATISFACTION**

		cribed lien instrume				
DONALD ROBERT GOTTLER		and WIFE, MARCELLA A. GOTTLER			<u>ER</u>	, and recorded
	of <u>SHELBY</u>		<u></u>	<u></u>	<u>.                                    </u>	,
tate of	ALABAMA	, satisfies and discha	arges this lien	instrument(s).	<u></u>	<del></del>
LIEN NSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OR FILE NO.	BOOK NUMBER	PAGE NUMBER
Real Estate Mortgage	RURAL	11/12/70	11/13/70		315	231-234
	DEVELOPMENT aka FARMERS	10/24/75	10-24-75		349	817-820
	HOME ADMINISTRATI	ON				
		į		<u> </u>		
EIGHTEENTH CFR Part 1900		EPTEMBER	, 19 <u>97</u> , pu		on of authority	y published in
			, ,	Mikael		
WITNESSES:	MICHAEL S. MOORE  Title <u>Community Development Manager</u>					
	<u> </u>	<u></u>		Farmers Home nited States Depai	Administratio	on .
					17/10/11/03/128/1	Curare
	ALABAMA CHILTON	} ss:			WLEDGMEN	
COUNTY OF -	CHILTON .	} ss: day ofSE		ACKNO		Ţ
COUNTY OF -			PTEMBER	ACKNO	wLEDGMEN'	r ne subscriber,
On this _	CHILTON  EIGHTEENTH  Notary Public  FL.S. MOORE	day ofSE	PTEMBER , in	ACKNO  19 97  1 and for the above  Community De	wLEDGMEN , before me, the county and Selopment Ma	T ne subscriber, State, appeare
On this -  On this -  MICHA  Farmers Home  going instrumer  United States of	CHILTON  EIGHTEENTH  Notary Public  EL S. MOORE  Administration, Unit, and he/she acknowledge acknowle	, known ited States Department of the ses and purposes me	PTEMBER  to me to be a  ent of Agrica t he/she executioned in it.	ACKNO  19 97  1 and for the above  Community Decliner, and the percuted the same as	wLEDGMEN , before me, the county and Serson who exert the free act a	The subscriber, State, appeared the forested
MICHA Farmers Home going instrumer	CHILTON  EIGHTEENTH  Notary Public  EL S. MOORE  Administration, Unit and he/she acknown	, known ited States Department of the ses and purposes me	ent of Agricationed in it.	ACKNO  19 97  1 and for the above  Community Decuted the same as  Clanton, Ala	wLEDGMEN , before me, the county and Serson who exert the free act a	The subscriber, State, appeared the forested

FmHA 460-4 (Rev. 10-90) \*U.S. GPO: 1993-755-009/63068