SEND TAX NOTICE TO:

			(Namel	Bobby R. Smith 1566 Sequoia Tr	
	'			Helena, Al. 350	
'hia instrum:	ent was prepared by		(Address)	Herenal Mil 350	<u> </u>
Namel	Jones & Waldrop				
	1025 Montgomery Hi		<u> </u>		
Addressi	Birmingham, Al. 35	216			
form 1-1-5 Rev. 5	HAZ' 097/97 EED, JOINT TENANTS WITH RIGHT (IF SURVIVORSHIP = MAGIC CITY	TITLE COMPANY, INC., I	BERMINGHAM, ALABAMA	
	·	····			
STATE OF A	ALABAMA }	KNOW ALL MEN BY	THESE PRESENTS,	1. T. 4. S. &	
	Shelby COUNTY				
	deration of One hunds	ed twenty-seven th	nousand and no	/100 (\$127,000.00)	DOLLARS
to the under	signed grantór or grantors in ha	ind paid by the GRANTEES h	erein, the receipt when	eof is acknowledged, we,	
	Frank R. Buck and	his wife Davonia S	S. Buck		
lherein refer	red to as grantors) do grant, ba-	rgain, sell and convey unto			
	Bobby R. Smith and	i Angela R. Voss			•
	•	_			:_
therein refer	red to as GRANTEES) as joint	tenants, with right of survivo	rship, the following des	cribed real estate situated	in
	Shelby		County, Alabama to-	wit:	
		to the Survey of			Map Book 9,
		Probate Office of			
	Mineral and minim	ng rights excepted	•		
					•
	Subject to: All	easements, restric	tions and righ	its of way of reco	ord.
			tnst 1	1997-32831	
	•		TUS		
			. 0 / 0.9	/1997-32831	
			4.4.40	AM CEN'A'-	
			SHELBY C	DUNTY JUDGE OF PROJECT	
TO CLA	VE AND TO HOLD Unto the	eaid CRANTEES as joint ten	700	MCD 41.00	ngns, forever; it being
the intention the grantee	on of the parties to this convey is herein) in the event one gran not survive the other, then the	ance, that (unless the joint te tee herein survives the other.	nancy hereby created, the entire interest in	is severed or terminated du fee simple shall pass to the s	uring the joint lives of
And 1	(we) do for myself (ourselves) a	ind for my lour) heirs, execut	ors, and administrator	s covenant with the said GR	IANTEES, their beirs inless otherwise noted
above: that	that I am (we are) lawfully se I (we) have a good right to sel nt and defend the same to the sa	l and convey the same as afor	resaid; that I (we) will	and my tour ineirs, execute	ors and administrators
in wi	TNESS WHEREOF. We	have hereunto set0	urha	ind(s) and seal(s), this6	
	October				
day or		19			
WITNESS	3:				
		(Seal)	-ham	L K Buch	(Seal)
			FRANK R. F	L R BUCK	Zink
		(Seal)	/		(Seal
			DAVONIA S.	BUCK	(Seal
		(Seal)			
STATE 0	Jefferson County	}			
ı	the undersigned			a Notary Public in and for sa	id County, in said State
herehvices	rtify that Frank R				
	ne s are				icknowledged before m
on this day	y, that, being informed of the co	intents of the conveyance	hey have	execu	ted the same voluntard
	_ •				
Give	r the same bears date. n under my hand and official sea	il this 6	day of	ff Cotober	A D.19 9