

LS4505J

PREPARED BY:

ROY F. WILLIAMS  
APEX FINANCIAL GROUP INC DBA  
AAPEX MORTGAGE  
2020 W. Brandon Blvd. Ste. 140  
Brandon, FL 33511  
AND WHEN RECORDED MAIL TO

Inst # 1997-32800

10/08/1997-32800  
10:55 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 8.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NAME APEX FINANCIAL GROUP INC DBA  
ADDRESS AAPEX MORTGAGE  
CITY & 2020 W. Brandon Blvd. Ste. 140  
STATE Brandon, FL 33511

Loan # 601342963

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to STANDARD FEDERAL BANK, 2600 W. Big Beaver Road, Troy, Michigan 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 28th, 1997, executed by

MICHAEL G. NATTER, UNMARRIED,

to APEX FINANCIAL GROUP INC DBA AAPEX MORTGAGE  
a corporation organized under the laws of The State of Florida and whose principal place of business is  
2020 W. Brandon Blvd. Ste. 140, Brandon, FL 33511  
and recorded in ~~the~~ Instrument ~~book~~ No. 1997-28204 SHELBY County Records.

State of ALABAMA

described hereinafter as follows:

Lot 70, according to the Survey of The Cottages at Stonehaven, as recorded in Map Book 22, Page 87, in the Probate Office of Shelby County, Alabama.

Date of Execution: 8/28/97

ALSO KNOWN AS: 132 W. STONEHAVEN CIRCLE, PELHAM, ALABAMA 35124

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage, APEX FINANCIAL GROUP INC DBA AAPEX MORTGAGE

STATE OF Florida  
COUNTY OF Hillsborough

On August 28, 1997 before me,  
the undersigned, a Notary Public in and for said County and  
State, personally appeared ROY F. WILLIAMS  
known to me to be the President

and *Personally*, known to me to be  
*President* of the corporation herein which  
executed the within instrument, that the seal affixed to said  
instrument is the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of Directors  
and that he/she acknowledges said instrument to be the free act  
and deed of said corporation.

Notary Public *Lana Batten*  
My Commission Expires *Hillsborough* County,

By: ROY F. WILLIAMS, President

Its:

By:

Its:

Witness:

*Ray Will*  
*Karen Jones*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

