## PARTIAL RELEASE

STATE OF ALABAMA	apz-32755
	10/08/1997-32755 10:09 AM CERTIFIED
SHRLBY COUNTY	10:09 PAT DESCRIPTE
know all men by these presents, t	
The undersigned First Commercial Bank hereby release the real property mortgage execu	, an Alabama banking corporation, does
hereby release the real property mortgage exect	
FOREST PARK L. L. C.	
which said mortgage was recorded in the Office	ce of the Judge of Probate of
TNOT# 1006_31157	
and for good and valuable consideration, the rundersigned does hereby release, remise, quit	eceipt of which is hereby acknowledged, the claim, and convey unto
	all
of the right, title, and interest of the undersignand to the real property described below or o	ned in and to the real property described in attached EXHIBIT "A".
LOTS 323,303,708, ACCORDING	
CHENTSTON AS PROPERTY IN MAP	BOOK 22, PAGE 28 A, B, C,
IN THE OFFICE OF THE JUDGE OF PERIOD IN SHELBY COUNTY.	DRATE OF SHELDI COORII;
It is expressly understood and agreed that the lien of said mortgage as to the remainder said mortgage.	this release shall not in any manner affect if the property described in and secured by
IN WITNESS WHEREOF, the undersign its hand and seal on this6th day of _0	ed First Commercial Bank has hereunto set
	FIRST COMMERCIAL MANK
* <del>1</del>	BY: 11/16_5
	HELSON S. BEAN ITS: SENIOR VICE PRESIDENT
STATE OF ALABAMA SHELEY COUNTY	
I, the undersigned, a notary public in and that welsow 8. BEAN of First Commercial Bank, an Alabama bank instrument and who is known to me, acknown formed of the contents of the instrument, he	wledged before me on this day that, being
act of said corporation.	COUNTY MAN CHARLES A COUNTY OF THE PARTY OF
Given under my hand and seal this6th	day of <u>October</u> , 19 <u>97</u> .
	Anila Chila
**	Notary Public  Notary Public  NOTARAMA AT LABOR  NOTARAMA AT LABOR  NOTARAMA AT LABOR  NOTARAMA PROPERTY PUBLIC INSTRUMENT THE