PARTIAL RELEASE

STATE OF ALABAMA	- 44 997-3275 ⁴
	10/08/1997-32754 10:09 AM CERTIFIED
SHELBY COUNTY	TO THE CHIENTY MIDGE OF PROBATE
SHELBY COUNTY KNOW ALL MEN BY THESE PRESENTS,	That, got MEL
KNOW ALL MEN DI ATTENDE I I I	
The undersigned First Commercial Bank hereby release the real property mortgage exec	Pt Ctt 17:00-0
FOREST PARK L. L. C.	<u></u>
which said mortgage was recorded in the Offi	ice of the Judge of Probate of
/1	
SHELBY County, Alabama, in	
INST# 1996-31157	the
and for good and valuable consideration, the	receipt of which is hereby acknowledged, the
undersigned does hereby release, remise, quit	t claim, and convey unto
	ali
of the right, title, and interest of the undersignand to the real property described below or	on attached EXHIBIT "A".
TOTESOS FOR FOR ACCORDING	TO THE SURVEY O FOREST PARK
CHIPTTYTETON AS RECYNOLIN MAP	BUOK 22, PAGE 20 A, D, C,
IN THE OFFICE OF THE JUDGE OF P BEING SITUATED IN SHELBY COUNTY	KORATE OF SHEED! COORTY,
It is expressly understood and agreed that the lien of said mortgage as to the remainder said mortgage.	at this release shall not in any manner affect if the property described in and secured by
IN WITNESS WHEREOF, the undersign	ned First Commercial Bank has hereunto set
its hand and seal on this 3RD day of	OCTOBER, 19_97.
	FIRST COMMERCIAL BANK
at	BY: Who
, il	HELSON S. BEAN
	ITS: SENIOR VICE PRESIDENT
STATE OF ALABAMA SHELBY COUNTY	
w	d for said county in said state, hereby certify
41 . 4	. Whose name as seniuk vice president
of First Commercial Bank, an Alabama ban	king corporation, is signed to the foregoing
to the series and who is known to me. 90km	owledged before me on this day that, being executed the same voluntarily for and as the
Given under my hand and seal this	day of _ october , 1997
	Ante Chilinghet
•	Notary Public State of the Alexander of Labor.
	MET CONCOMENTANT PORTAGE NOT A THINK