

PARTIAL RELEASE OF LIEN

STATE OF ALABAMA  
COUNTY OF SHELBY

For a good and valuable consideration, the receipt of which is here acknowledged, SouthTrust Mortgage Corporation, a Corporation, organized under the laws of the State of Delaware, does hereby release from that certain mortgage executed by CROSS HOMEBUILDER.S INC., under date of DECEMBER 3, 1997 to SouthTrust Mortgage Corporation, which mortgage is recorded in the Office of the Judge of Probate of SHELBY County, ALABAMA, in the records of Mortgage Book 1996, PAGE 42719 the following described real estate, to wit:

Lot 61, According to the final plat of Greystone Farms, Milner's Crescent Sector, Phase 2, as recorded in Map Book 21, Page 33, in the Probate Office of Shelby County, Alabama.

This partial release shall in no way be constructed so as to affect the debt secured by said mortgage, nor the remainder on the security described therein.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation, a Corporation, has caused its name to be hereto subscribed by W. GUY WARREN, Its Vice President and WALTER R. MILLER, Its Vice President and the Corporate Seal hereto affixed in BIRMINGHAM, ALABAMA, on this 30th day of September 1997.

ATTEST:

Walter R. Miller  
VICE PRESIDENT

SOUTHTRUST MORTGAGE CORPORATION

BY: W. Guy Warren  
VICE PRESIDENT

STATE OF ALABAMA  
COUNTY OF JEFFERSON

10/08/1997-32701  
08:17 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said county, in said state, do hereby certify that W. GUY WARREN whose name as Vice President and WALTER R. MILLER whose name as Vice President of SouthTrust Mortgage Corporation, as corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that being informed on the contents of said partial release they as such officers and with full authority, executed the same voluntarily for and as an act of the said corporation.

Given under my hand and seal on this the 30th day of September, 1997.

8-14-2000  
My Commission Expires  
NOTARY PUBLIC STATE OF ALABAMA  
MY COMMISSION EXPIRES AUGUST 14, 2000.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.  
Dinah Walker  
Notary Public

Inst # 1997-32701

Alabama Title