

**STATE OF ALABAMA — UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3**

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: _____	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to SMALL BUSINESS ADMINISTRATION 2121 8th Avenue North, Suite 200 Birmingham, AL 35203-2398		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office
Pre-paid Acct. # _____ 2. Name and Address of Debtor (Last Name First if a Person) Duckworth, Randy L. Route 2, Box 196-F Columbiana, AL 35051		<div style="writing-mode: vertical-rl; transform: rotate(180deg);"> Inst # 1997-32631 10/07/1997-32631 11:26 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE .00 001 MCD </div>
Social Security/Tax ID # _____ Loan No. DL-H 180593 30 09 2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Duckworth, Laura S. Route 2, Box 196-F Columbiana, AL 35051		
Social Security/Tax ID # _____ Loan No. _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) SMALL BUSINESS ADMINISTRATION 2121 8th Avenue North, Suite 200 Birmingham, AL 35203-2398		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
Social Security/Tax ID # _____ <input type="checkbox"/> Additional secured parties on attached UCC-E		
5. <input type="checkbox"/> This statement refers to original Financing Statement bearing File No. 21783 Filed with J/P, Shelby County, AL		Date Filed Dec. 13 , 19 88
6. <input type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective. 7. <input checked="" type="checkbox"/> Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. 8. <input type="checkbox"/> Partial or <input type="checkbox"/> Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4. 9. <input type="checkbox"/> Amendment. Financing statement bearing file number shown above is amended as set forth in item 11. 10. <input type="checkbox"/> Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.		

1984 SOUTHERN ENERGY MOBILE HOME SERIAL NUMBER 0723A &B

11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:
6 02 6 0 2

Check X if covered: ☐ Products of Collateral are also covered.

Signature(s) of Debtor(s)

Signature(s) of Debtor(s) (necessary only if item 9 is applicable)

Type Name of Individual or Business

SMALL BUSINESS ADMINISTRATION

Signature(s) of Secured Party(ies)

Don Lester, Supervisory Loan Specialist

Signature(s) of Secured Party(ies)

Birmingham District Office

47FR2305

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL
 (2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
 (4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3
 Approved by The Secretary of State of Alabama