

# ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )  
JEFFERSON COUNTY )

KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc. a corporation, for value received by it in hand paid by  
**GE CAPITAL MORTGAGE SERVICES, INC.**

hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed by

**David C. Franklin, A SINGLE PERSON**

and recorded in Volume 1997, Page 28098, of the Probate Court of **SHELBY** County, Alabama together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said MortgageAmerica, Inc.

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance to be signed by F. Deborah Borener, Document Officer on the 3rd day of **SEPTEMBER**, 19 97.

**MORTGAGEAMERICA, INC.**

BY: F. Deborah Borener  
F. Deborah Borener  
Document Officer

ATTEST:

Sharon Barnett  
Sharon Barnett

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that F. Deborah Borener, Document Officer of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me of this that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 3rd day of **SEPTEMBER**, 19 97.

This instrument was prepared by  
Chris Lewis

**MORTGAGEAMERICA, INC.**  
P. O. BOX 43500  
BIRMINGHAM, AL 35243

Pamela Glenn  
Pamela Glenn  
Notary Public

My commission expires: 5/31/2000

Inst # 1997-32591

10/07/1997-32591  
10:23 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
8.50  
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