

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA  
COUNTY OF JEFFERSON

c-o-r-r-e-c-t-e-d

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign to People's Heritage Savings Bank that certain mortgage in the amount of \$ ~~XXX,XXX,XXX~~ \$114,000.00 executed by Dale A. Lowry and wife, Barbara R. Lowry

Inst # 1997-29760

bearing date of the 29th day of August, 19 97, on property described as:

Lot 204, according to the Amended Map of Phase II, Weatherly, Warwick Village-Sector 17, as recorded in Map Book 22 page 67 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

Inst # 1997-32570

Instrument 1997-~~27878~~ <sup>27868</sup> and recorded in ~~Book XXXX~~ <sup>Page XXX</sup>, of the Shelby County, Alabama mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and property therein described.

10/07/1997-32570  
CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 8.30

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 29th day of August, 19 97.

THIS ASSIGNMENT OF MORTGAGE IS BING RE-RECORDED TO CORRECT THE MORTGAGE AMOUNT AND THE INSTRUMENT NUMBER.

**LIBERTY MORTGAGE CORPORATION**  
By: Charlotte C. Leddo  
Charlotte C. Leddo, Corporate Secretary

STATE OF ALABAMA  
COUNTY OF JEFFERSON

09/16/1997-29760  
12:12 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCO 8.3

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Charlotte C. Leddo, whose name as Corporate Secretary of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledge before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and seal this 29th day of August, 19 97.

[Signature]  
Notary Public

My Commission Expires:

March 11, 2001

Carson